

THE 94TH ANNUAL

RAINS COUNTY

FAIR

SEPTEMBER 10-14
2024



WWW.RAINS.AGRILIFE.ORG



★

TICKETS & TIMES

** TICKET PRICES **

Season Tickets

Adults	\$15.00
Ages 4 - 12	\$11.00

Day Tickets

Adults	\$4.00
Ages 4 - 12	\$3.00

Season Tickets may be purchased at the following locations:

Texas A&M Agrilife Extension

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** GATE TIMES **

Tuesday - Friday	5:00 P.M to 10:00 P.M
Saturday	4:00 P.M. to Midnight.

Carnival rides open one hour after gates.

Carnival ride armbands available for purchase (\$25.00).

Seniors (age 65 and above) are **FREE** on Tuesday Night from
5:00 P.M. to 7:00 P.M.

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*Additional information?
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and scan the QR code.*





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94TH ANNUAL RAINS COUNTY FAIR EMORY, TEXAS SEPTEMBER 10-14, 2024

On behalf of the entire Rains County Fair Association, officers, volunteers, and myself, I want to welcome each of you to the 94th Rains County Fair. It is truly an honor for me to serve as the President of the Rains County Fair.

The annual Fair offers something for everyone of all ages. Activities include Pageants, Livestock Shows, Parade, Carnival, Arts and Crafts, Vendors, Daily and Nightly entertainment, Mutton Bustin' Contest, Adult and Youth Baked Goods Contests, Chili Cook-Off, Commercial Exhibits, great food and drink concessions, family fair fun, plus much more, all in one place. Every dollar raised helps fund the annual Fair, along with maintenance of the facilities and future improvements around the grounds and buildings.

The success of the Rains County Fair is possible because of the spirit, passion, and dedication of my fellow Directors, Contest Chairmen, volunteers, exhibitors, sponsors, donors, and all the community who in some way or another support our cause.

The Board of Directors and myself would like to express our thanks to all who help make the Rains County Fair possible. All our efforts are aimed at your enjoyment and keeping a traditional event true to the heritage of the Rains County Fair. Whether you are continuing a family tradition or just starting one, come on out enjoy your Fair, and make memories that will last a lifetime.

We look forward to seeing you September 10th through September 14th, 2024 during the Fair and please join us by "kicking up your heels and having some Fair fun."

Sincerely,

Kelly Robbing

Rains County Fair Association, President



2024 RAINS COUNTY FAIR OFFICERS

President
Vice-President
Secretary
Treasurer

Kelly Robbins
Kevin McAllister
Shawnee Peacock
Donna Robbins

Rains County Fair Contest Chairmen

Baked Goods Contest (Adult)	Cindy Callentine	903-473-3154
Baked Goods Contest (Youth)	Christine McAllister	mcallisterc@rainsisd.org
Chili Cook Off	Kevin Douglas	903-268-3731
Commercial Exhibits (Inside)	Terri Baker	903-268-6913
Commercial Exhibits (Outside)	Kerry Newsom	903-474-4635
Creative Arts Exhibits	Cindy Callentine	903-473-3154
Floral Design Contest (Youth)	Ashton Bisballe	bisballea@rainsisd.org
Gates	Blake Cooper	903-268-5631
Junior Livestock Show & Sale	Stephen Gowin	903-473-4580
Mutton Bustin' Contest	Heath & Kristi Sisk	903-439-8827
Pageants - Tiny, Wee, Petite, Little Miss	Wendy Thurman	903-473-1153
Pageants - Junior and Miss Rains	Denita Young	903-243-2714
Parade	Donna Robbins	903-269-8919

Rains County Youth Agriculture Programs

County Extension Agents	Stephen Gowin & Sarah Latham-Staton
Agriculture Science Teachers	Robert Fisher, Ashton Bisballe, & Haley Culpepper



2024 RAINS COUNTY FAIR SCHEDULE OF EVENTS

Exhibit Buildings Open Daily: *September 10th-13th* *6:00 P.M. - 10:00 P.M.*
September 14th *6:00 P.M. - Midnight*

Tuesday, September 3

Creative Arts Exhibit Entries Accepted 3:30 P.M. - 6:30 P.M.

Wednesday, September 4

Creative Arts Exhibits Entries Accepted 3:30 P.M. - 6:30 P.M.
Horticulture Exhibits Entries Accepted 3:30 P.M. - 6:30 P.M.

Thursday, September 5

Creative Arts Judging (Closed to Public) 10:00 A.M.

Saturday, September 7

Commercial Exhibits Set-Up 1:00 P.M. - 4:00 P.M.

Sunday, September 8

Commercial Exhibits Set-Up 1:00 P.M. - 4:00 P.M.

Tuesday, September 10

Youth Baked Goods Contest - Creative Arts Building 7:00 P.M.

- ★ Arm Band Ride Night (6:00 P.M. - 10:00 P.M.) - \$25.00
- ★ Senior Citizens Night - 65 and up get in FREE from 5:00 P.M. to 7:00 P.M.

Wednesday, September 11

Lambs, Goats, and Hogs Begin Arriving at Fairgrounds 6:00 A.M. - 2:00 P.M.
Breeding Beef Begin Arriving at Fairgrounds 7:00 A.M. - 6:00 P.M.
Hogs, Lambs, and Goats Weigh-In at Fairgrounds 4:30 P.M. - 6:00 P.M.
Steers Weigh-In at Mike Willis' Farm 5:00 P.M. - 6:00 P.M.
Junior Miss and Miss Rains County Pageants 8:00 P.M.

- ★ Arm Band Ride Night (6:00 P.M. - 10:00 P.M.) - \$25.00



Thursday, September 12

Ag Mechanics Entries Accepted	7:00 A.M.
Ag Mechanics Entries Silent Auction Begins	8:00 A.M.
Steer Show	9:00 A.M.
Lamb Show (following Steer Show)	
Goat Show (following Lamb Show)	
Breeding Beef Show (following Goat Show)	
Tiny, Wee, Petite, and Little Miss Pageants	6:00 P.M.

- ★ Arm Band Ride Night (6:00 P.M. - 10:00 P.M.) - \$25.00
- ★ Ag Mechanics Show and Silent Auction continues through Saturday

Friday, September 13

Market Hog Show	8:00 A.M.
Mutton Bustin' Contest	7:00 P.M.

- ★ Arm Band Ride Night (6:00 P.M. - 10:00 P.M.) - \$25.00
- ★ Live Music and Dance (Following Mutton Bustin')
- ★ Ag Mechanics Show and Silent Auction continues through Saturday

Saturday, September 14

Parade Line-Up (Emory City Centre)	10:00 A.M.
Parade (Downtown Emory)	10:30 A.M.
Chili Cook-Off Contest - Courthouse Square (Serving Begins)	11:00 A.M.
Youth Floral Arts Entries Accepted	2:00 P.M.
Youth Floral Design Contest	2:45 P.M.
Livestock Sale Buyer Check-In	6:00 P.M.
Junior Livestock Sale	6:30 P.M.
Adult Baked Goods Contest - Creative Arts Building	7:00 P.M.

- ★ Ag Mechanics Silent Auction Ends at Conclusion of Livestock Sale
- ★ Floral Arts Silent Auction Ends at 9:00 pm.
- ★ Live Music and Dance - (Following Livestock Sale)
- ★ Arm Band Ride Night (6:00 P.M. - 10:00 P.M.) - \$25.00

Sunday, September 15

Commercial Exhibits must be picked up at the Fairgrounds	Noon to 2:00 P.M.
Creative Arts entries must be picked up at the Fairgrounds	1:00 P.M. to 3:00 P.M.



RAINS COUNTY FAIR MISS RAINS COUNTY PAGEANTS



**Wednesday, September 11, 2024
8:00 P.M.**

Junior Miss Rains County
Miss Rains County

Pageant Chairman - Denita Young, 903-243-2714

**Thursday, September 12, 2024
6:00 P.M.**

Tiny Miss Rains County
Wee Miss Rains County
Petite Miss Rains County
Little Miss Rains County

Pageant Chairman - Wendy Thurman, 903-473-1153



Deadline for entry is Friday,
August 2, 2024.

Applications are available online at
<https://rains.agrilife.org/county-fair/>.

Please follow
Rains County Fair
Pageants
on Facebook for up
to date information!

or click here





RAINS COUNTY FAIR YOUTH BAKED GOODS CONTEST

Tuesday, September 10, 2024
Creative Arts Building
Rains County Fairgrounds

Entries Accepted
Judging

6:00 P.M. - 6:30 P.M.
7:00 P.M.

The Youth Baked Goods Contest is open to all Rains ISD students in the following grades:

Juniors
Intermediates
Seniors

Kindergarten - 2nd Grade
3rd Grade - 5th Grade
6th Grade - 12th Grade

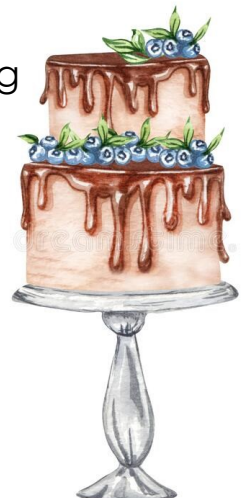
**** Cash Prizes for Grand Champion Entries ****
\$100.00 for Grand; \$50.00 for Reserve

.....

Chairman - Christine McAllister, mcallisterc@rainsisd.org

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If you are interested in entering the contest, please see the complete list of rules and entry form on the next page.





YOUTH BAKED GOODS CONTEST RULES

1. The Baked Goods Contest is open to Rains ISD students in Grades Kindergarten - 12th.
2. Baked goods entries will be accepted on **Tuesday, September 10, 2024** from 6:00 - 6:30 P.M. in the Creative Arts Building Demonstration Kitchen area.
3. Age Categories:

Juniors	Kindergarten - 2nd Grade
Intermediates	3rd - 5th Grades
Seniors	6th - 12 Grades
4. Entries will be numbered at check in. Names will not be presented before the judges.
5. Judging will begin at 7:00 P.M. You may stay and watch the judging; talking to judges is prohibited.
6. Awards will be presented following the judging.
7. Baked goods entries must have been cooked by the exhibitor (assistance allowed for youth entries).
8. All entries must have been made within 2 days prior to the contest date. All entries must be baked. **No-Bake items will not be allowed.**
9. The recipe must accompany each entry. Recipes must be typed or neatly printed on a 3 X 5 index card and attached to the entry. We reserve the right to print recipes in the newspaper.
10. Entries must be presented on disposable plates and covered with clear wrap.
11. Entries must have 3 pieces on the plate: cookies, candy, slices of bread, cake, or pie.
12. Mixes will not be accepted, except as **part** of the recipe.
13. Exhibitor must not have entered the same recipe in any previous Rains County Fair Baked Good Contest.
14. All exhibits will be tasted by the judges.
15. Judging Criteria: appearance, texture, doneness, and taste.
16. Awards:

1st through 5th Places will be awarded a ribbon in each of the classes.
Grand and Reserve Champion winner will be selected from the blue ribbon winners in each age group.

- Classes:**
- | | | |
|----------------|--------------------------------|----------|
| 1. Breads | 2. Cakes | 3. Candy |
| 4. Cookies/Bar | 5. Pies (no refrigerated pies) | |



Youth Baked Goods Contest Entry Form

(One form per entry)

Name: _____

Entry #: _____

Email Address: _____

Age Group: _____ Junior _____ Intermediate _____ Senior
(check one)

Class: _____ 1. Breads _____ 2. Cakes _____ 3. Candy
(check one) _____ 4. Cookies/Bars _____ 5. Pies



RAINS COUNTY FAIR ADULT BAKED GOODS CONTEST

Saturday, September 14, 2024
Creative Arts Building
Rains County Fairgrounds

Entries Accepted
Judging

6:00 P.M. - 6:30 P.M.
7:00 P.M.

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- ★ Open to all Rains and surrounding county residents.
- ★ The Baked Goods will be judged by Certified Fairs, Festivals, and Events Judges.
- ★ The public is invited to come and watch the judging and awards presentation.
- ★

**** Cash Prizes for Grand Champion Entries ****
\$100.00 for Grand; \$50.00 for Reserve

Chairman - Cindy Callentine, 903-473-3154

If you are interested in entering the contest, please see the complete list of rules on the next page





RAINS COUNTY FAIR MUTTON BUSTIN' CONTEST

**Friday, September 13, 2024
7:00 P.M.**



*** Contestants must be in front of Livestock Arena by 6:15 P.M. ***

- ★ Participants must be 4 - 7 years of age by Sept. 13, 2024 (no weight limit).
- ★ Western attire is preferred (or long pants).
- ★ Helmets are mandatory and will be supplied by the Rains County Fair or you may bring your own. Bicycle or similar type helmet is suggested.
- ★ Contestant must be accompanied by a parent or legal guardian.
- ★ The participant and one (1) adult only will be allowed in chute area.

Cash prizes and cowboy hats awarded to top 3 winners.

*Must be present following contest to redeem prizes.
Prizes not redeemed immediately following contest will be forfeited.*

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Free Sheep Scramble

Ages: 4 - 7 and 8 - 10
Cash Prizes

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Participant Release and Application Form may be found on the next page of this book or picked up at Karan's Beauty Salon.
Must complete a separate form for each child entered.

Mail to:

Heath or Kristi Sisk
1930 FM 3274
Emory, TX 75440

OR

Drop off:

Karan's Beauty Salon
410 E. Lennon Drive
Emory, TX 75440

**** Please register by September 12th to guarantee a spot ****

Questions or concerns? Please call 903-268-3259.

RAINS COUNTY FAIR MUTTON BUSTIN' CONTEST PARTICIPANT RELEASE

The undersigned, being over the age of majority, understands that the Mutton Bustin' Contest is a dangerous activity and that participation in this event, either as a contestant, volunteer, or other participant exposes the participant to a substantial and serious risk of personal injury, death, or property damage, especially for children. The undersigned also understands and acknowledges that the animals used in rodeo events of Rains County Fair Association have unpredictable behavior and also that the animals behavior may be unknown, as is the participants ability to control animal. The undersigned expressly acknowledges that participation, or his/her child's participation, in any rodeo event will involve such hazards.

Mindful of these facts, the undersigned, intending to be legally bound hereby, and in consideration of being allowed to participate or being allowed to have a child(ren) participate in the Rains County Fair Association Mutton Bustin' Contest does hereby forever release, on behalf of himself/herself and/or his/her child(ren), Rains County Fair Association, the County of Rains and employees, agents, affiliates, and sponsors from any liability under any and all causes, known or unknown, by reason or any injury, loss, damage, death or otherwise, which may be suffered by the undersigned or his/her child(ren), and hereby assumes and accepts on behalf of himself/herself and/or his/her child(ren), the risk and dangers of injury, pain, suffering, death, or other loss which may occur through or by reason of any matter, thing, condition, negligence, or default.

The undersigned agrees to indemnify, hold harmless and defend the Rains County Fair Association, the County of Rains, and the State of Texas, and any suppliers, sponsors and each and every and all of their officers, directors, members, servants, employees, agents or affiliates, or and from any and all loss, liability, or damage arising out of, directly or indirectly, the participation of the undersigned or his/her child(ren) in the Rains County Fair Association Mutton Bustin' Contest.

This release shall be binding upon the undersigned and the undersigned spouse, legal representatives, child(ren), heirs, successors, and assigns, and should any term or other provision of this release be held invalid, illegal, or incapable of being enforced due to any rule of law or public policy, all of the other conditions, provisions and paragraphs of this release shall nevertheless remain in full force and effect. I agree to be bound in my individual capacity as a parent or legal guardian for the child(ren) I enter into or allow to participate in the Rains County Fair Association Mutton Bustin' Contest.

The laws of the State of Texas will apply in all instances regarding the interpretation and enforceability of this release and this release shall be performed in the County of Rains, State of Texas.

The undersigned has full power, authority, capacity, and right without limitations to execute, deliver and perform this complete release. This release has been carefully and fully read by the undersigned and the undersigned fully understands its terms and conditions and has voluntarily executed and delivered this release.

Parent or Legal Guardian - Signature

Parent or Legal Guardian - Print

Date

Participant Name: _____

Participant Date of Birth: _____ Participant Age: _____

Address: _____

Phone #: _____ Email: _____

For Office Use:
PAID
Date _____
Check _____
Cash _____



RAINS COUNTY FAIR CHILI COOK-OFF

When: Saturday, September 14, 2024
Where: Downtown Emory Courthouse Square
Time: 11:00 A.M. Public Serving Begins

General Rules

1. \$30.00 entry fee.
2. Open to anyone in or out of Rains County.
3. **Entry deadline is Friday, September 13, 2024.** Entries must be dropped off at Karan's Beauty Shop or mailed to Kevin Douglas, 246 RCR 2080, Emory, TX 75440.
4. Set-up may begin Friday night on site.
5. In the event of rain, the cook-off will go on.
6. Chili cooking may begin at 5:00 A.M.
7. One team member must attend meeting at 7:00 A.M. at the Concession Stand tent.
8. All chili must be prepared on site at the contest location, **INCLUDING THE MEAT.**
9. Chili must be made with only USDA approved meat. **NO WILD GAME.** It can be cooked with chili peppers, various spices, and the vegetables of your choice.
10. After the chili for judging has been taken to judges, you may then add beans, pasta or rice to your chili.
11. Competitors are responsible for the preparation of their chili. No electrical outlets, water, or cooking utensils will be provided. Please come prepared.
12. Competitors must provide a minimum of 2 gallons of chili, which will be sold for \$5.00 per set up for all you can eat, with the proceeds going to the Rains County Fair Association for next year's cook-off.
13. Chili Contest Chairman will pick up 1 cup of chili at 11:00 A.M.
14. Chili set up will be provided. This includes bowls, spoons and napkins for a \$5.00 fee.
15. Cash prizes to the winners:

1st Place:	\$200.00
2nd Place:	\$150.00
3rd Place:	\$100.00.
16. The public will vote on People's Choice Award and the Best Campsite will be chosen by the judges; these winners will be awarded trophies. It is the competitor's responsibility to get the people to vote for their chili. Tickets will be provided with each paid set-up.
17. Chili will be judged on taste, texture, smell, consistency, and color.

Entry form may be found on the next page of this book.

SECRET #: _____

For Office Use:
PAID
Date _____
Check _____
Cash _____

RAINS COUNTY FAIR CHILI COOK-OFF ENTRY FORM

Chili Team Name: _____

Chef's Name: _____

Address: _____

Phone #: _____ Email: _____

**** Entries due September 13, 2024 ****

Entries must be mailed to Kevin Douglas or
dropped off at Karan's Beauty Salon.

Mail to:

Kevin Douglas
246 RCR 2080
Emory, TX 75440

OR

Drop off:

Karan's Beauty Salon
410 E. Lennon Drive
Emory, TX 75440

For more information, contact Kevin Douglas, 903-268-3731.



RAINS COUNTY FAIR YOUTH FLORAL DESIGN CONTEST



**Saturday, September 14, 2024
2:45 P.M.**

Rules and Guidelines

- ★ Floral arrangements will be accepted at the Commercial Exhibits Building at the Rains County Fairgrounds between 2:00 - 2:30 p.m. on Saturday September 14th. Judging will begin at 2:45pm.
- ★ Winners will be announced after judging.
- ★ All arrangements must have a flower/foilage item list paper with expenses. If you do not turn this sheet in with your arrangement you will not qualify for judging.
 - Example:

3 stems of Bells of Ireland -	\$1.30 each, \$3.90 total
2 stems of Red Roses -	\$1.50 each, \$3.00 total
Container -	\$15.00
Floral foam -	\$1.30
Total expenses -	\$23.20
- ★ There will be 1 division: **Texas Summer**
- ★ You may use artificial accents in your arrangement however, live flowers/foilage should be the focus.
- ★ Participants must be in 4-H or FFA in Rains County. Open to grades 3-12. Only one entry per student.
- ★ Grand & Reserve Champion entries will be sold in the Live Sale; all others will be sold in the silent auction.
 - Participants are responsible for monitoring their arrangements during the silent auction.
- ★ If you need help ordering flowers, please contact Ashton Bisballe, bisballea@rainsisd.org, before Aug. 23rd.

Mail or Drop off to:

Ashton Bisballe
Rains High School
1651 W. US Hwy 69
Emory, TX 75440

OR

Extension Office
410 Tawakoni Drive
P.O. Box 278
Emory, TX 75440

Questions or concerns? Please contact Ashton Bisballe, bisballea@rainsisd.org.

Entry form may be found on the next page of this book and are due by September 2nd.

RAINS COUNTY FAIR

2024 YOUTH FLORAL DESIGN ENTRY FORM

Entry forms are due by September 2nd.

Exhibitor Information

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

Grade: _____ Affiliation: _____ Rains 4-H
_____ Rains FFA

Show Entry

✓	Division	Description
	Texas Summer	

Exhibitor Agreement

By signing below, exhibitors agrees to adhere to the rules of the Rains County Fair Junior Floral Design Contest.

Exhibitor Signature

Date

Parent/Guardian Signature

Date



RAINS COUNTY FAIR INSIDE COMMERCIAL EXHIBITS

Inside Commercial Exhibit Booth (10 x 10)	\$85.00 per Booth
Inside Commercial Exhibit Booth (8 x 10)	\$80.00 per Booth
Inside Commercial Exhibit Booth (10 x 16)	\$110.00 per Booth
Table & Chair Rental	\$10.00 per Booth

- ★ Previous vendors have first choice of returning to their booths.
- ★ New Vendors will be placed on a waiting list. New Vendor booths are available August 1st and will follow the order they contacted the Chairman.
- ★ Payment is due upon your reservation. With space rental you receive:
 - 1 Car Pass
 - 2 Season Tickets
- ★ Table and chair rental is \$10.00 for the week.

The Commercial Exhibit Building is open Tuesday - Friday evenings from 6:00 P.M. - 10:00 P.M. and on Saturday from 6:00 P.M. - Midnight.

For additional information or to reserve an inside commercial booth, please contact: Terri Baker at 903-268-6913.

Please make checks payable to:

Rains County Fair Association

Please mail payment to:

**741 W. Quitman Street
Emory TX 75440**



OUTSIDE COMMERCIAL EXHIBITS

Outside Commercial Exhibit Booth (10 x 20)	\$50.00 per Booth
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For additional information or to reserve an outside commercial booth, please contact: Kerry Newsom at 903-474-4635.



Commercial exhibits set up on Saturday, September 7th or Sunday, September 8^h from 1:00 P.M. - 4:00 P.M. Booths may be broken down on Sunday, September 15th from 12:00 P.M. - 2:00 P.M.



**RAINS COUNTY FAIR
JUNIOR LIVESTOCK
SHOW & SALE**

Chairmen

Stephen Gowin

Robert Fisher



RAINS COUNTY FAIR JR. LIVESTOCK SHOW AND SALE

Livestock Show

Thursday, September 12, 2024

Livestock Show

9:00 A.M.

Rolling Schedule Order:

- ★ Steers
- ★ Market Lambs
- ★ Market Goats
- ★ Beef Heifers

Friday, September 13, 2024

Livestock Show

8:00 A.M.

Rolling Schedule Order:

- ★ Market Hogs
- ★ Junior Showmanship
- ★ Senior Showmanship

Livestock Sale

Saturday, September 14, 2024

Buyer Check-In

6:00 P.M.

Sale

6:30 P.M.

Please join us to support local Rains County 4-H and FFA members!

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Shows and Sale will be broadcast on Facebook Live on the Rains County Fair page.





6. Each exhibitor is responsible for getting their animals to the fairgrounds on **Wednesday, September 11th**. All lambs, goats and swine may begin arriving at the Fairgrounds at **6:00 A.M. and must be in place by 2:00 P.M.**, meaning they must be at the Fairgrounds and in a pen by 2:00 P.M. Official Weigh-in time will be between 4:30-6:00 P.M. We will begin by weighing the lambs, goats, then pigs. Failure to weigh in on time will disqualify the animal from competition. **Pen spaces are limited so there may be multiple animals per pen.** Steer weigh-in times and place will be published.
7. At weigh-in the tag number, or tattoo, and exhibitor's name must match that of the number and name registered at tag-in date. Any deviation will disqualify animal from competition. No animal may compete if it has not been validated.
8. Once an animal is unloaded to be weighed and it does not make the weight requirements, it cannot leave the fairgrounds if it is to be weighed in again before weigh-in is over. If the animal is taken off the grounds, it will not be allowed to be re-weighed.
9. The Fair Association is obligated to sell only the top 80% of the livestock (Species with entries more than 10 animals are subject to sell only the top 80%).
10. A fee of 3% of the selling price will be charged as commission to pay the premiums and purchase ribbons.
11. All exhibitors are responsible for the caretaking of their own animals while at the Fair and until the animal has been delivered to the buyer's choice of reasonable destination. Each animal should be fed and watered within a schedule and excessive shrinkage due to negligence of exhibitors will result in cancellation or reduction of payment. Feed, water, and troughs shall be provided by exhibitors.
12. Unethical fitting of animals is prohibited. Any animal that is unethically treated by exhibitors will be disqualified at the discretion of the Fair Association. Any product administered internally or externally to alter the appearance or conformation of an animal for exhibition is prohibited and will be cause for disqualification. This includes, but not limited to, stomach pumping, or the forcing of water into an animal to increase its weight (no tubing allowed).
13. At the time the animal is sold, the Rains County Fair Association has control of the animal.
14. Exhibitors must comply with all other rules and regulations set up by the Rains County Fair Association throughout the entire feeding program, show, and sale.
15. If the 4-H or FFA member has charged their feed at the local feed store and has not paid their bill at the time the exhibitor checks are prepared, the check will be made payable to the youth and the feed store. If all debts are not paid, the child will not be eligible for next year's show.
16. Parents, we need your help getting your child's animal into the arena for the Show and Sale. We have very limited volunteers working the barn, so at least one parent must be responsible for getting your child's animal into and out of the arena.
17. You must pick up all your personal items from the show barn by Sunday afternoon, i.e., water hoses, fans, feed buckets, etc. **We do not gather up any items that are left.**
18. Thank You cards must be brought to our office as soon as you receive your list of buyers from our office. **They must be handwritten by the child on a Thank You card.** We will not accept any that are computer-generated. We will not release your check to you until this request is completed and in our office.



19. If 4-H or FFA members violate any of the above-mentioned Rules, they are subject to one or all of the following deemed by the Fair Board: Forfeiture of Premiums and Prizes, Banned from Future Shows, Banned from any Fair Scholarships, and/or any other Disciplinary Actions at the discretion of the Fair Board.

CLEAN-UP

- ★ Deadline: **Sunday, September 15, 2024**
- ★ You will not be allowed to wash out your pens with water, so you may use shavings.
- ★ Please be at the Fairgrounds by **9:00 A.M. on Sunday, September 15th** to clean the shavings out of your pen. Failure to do so will result in a delay in receiving your check from the livestock sale.



SPECIFIC SPECIES RULES

STEERS

- All entries in this department will refer to all general rules.
- Minimum weight requirement at first weigh-in must be at least 500 pounds and the animal must show an average of 2 pounds per day weight gain from beginning weigh-in until ending weigh-in. They will show as a finished steer.
- All steers will show in one class, unless there are more than 15 steers, then they will be broken by weight into 2 classes.
- A 3% shrinkage will be taken from the final weigh-in to determine the sale weight at the show auction.
- There will be a 50-pound tolerance allowed for the official weight.
- Steers that are not halter broke before entry in the show will be disqualified.
- This will be a Terminal Sale not Show. If a steer exhibitor wins Grand or Reserve, that animal must sell. All other placing Steers have the option not to sell. However, they must withdraw from the Sale within 30 minutes of the end of the Steer Show. If you do sell, all prices are final, and you may not withdraw from the Sale.

MARKET HOGS

- All entries in this department will refer to all general rules.
- **Only shavings are allowed as bedding (no hay or straw).**
- 220 to 270 pounds at ending weigh-in.
- There will be a 10-pound tolerance allowed above and below the official weight.
- Only clean animals can go across the scales, no mud will be allowed on the animal.
- You can weigh animal no more than two times. If the animal makes weight the first time they will not be allowed to reweigh.
- Hogs will be broken into multiple classes as deemed necessary by the Fair Board after final weigh-in.
- A 2% shrinkage will be taken from the weigh-in to determine the sale weight at the auction.
- Exhibitors may show gilts or barrows.
- Showmanship: Any exhibitor wishing to compete for showmanship must use their animal for showmanship competition.
- Showmanship Classes will be broken into Junior and Senior Categories.
 - Junior – 13 and under
 - Senior – 14 and up

LAMBS

- All entries in this department will refer to all general rules.
- **Only shavings are allowed as bedding (no hay or straw).**
- Lambs will be broken into classes as deemed necessary by the Fair Board after final weigh-in.
- At weigh-in all market lambs must weigh at least 80 pounds as a minimum and no maximum weight is set. There will be a 5-pound tolerance allowed for official weight.
- Exhibitors may show whether or ewe lambs.



- Lambs are required to be slick sheared to show.
- Halters are not allowed on lambs during the show, showmanship, competition, or sale.
- Only clean animals can go across the scales, no mud will be allowed on the animal.
- You can weigh animal no more than two times. If the animal makes weight the first time, they will not be allowed to reweigh.
- Showmanship: Any exhibitor wishing to compete for showmanship must use their animal for showmanship competition.
- Showmanship Classes will be broken into Junior and Senior Categories.
 - Junior – 13 and under
 - Senior – 14 and up

GOATS

- All entries in this department will refer to all general rules.
- **Only shavings are allowed as bedding (no hay or straw).**
- Goats will be broken into classes as deemed necessary by the Fair Board after final weigh-in.
- At weigh-in all market goats must weigh at least 60 pounds as a minimum and no maximum weight is set. There will be a 5-pound tolerance allowed for official weight.
- Exhibitors may show whether or doe goats consisting of any Market Breed or Cross Breed.
- Goats are required to be slick sheared to show, except below knee and hock and the tip of the tail.
- Goats may be shown with Collars/Chains/Show Halters.
- Horns – Must be Dehorned/Blunted/Tipped.
- Only clean animals can go across the scales; no mud will be allowed on the animal.
- Showmanship: Any exhibitor wishing to compete for showmanship must use their animal for showmanship competition.
- Showmanship Classes will be broken into Junior and Senior Categories.
 - Junior – 13 and under
 - Senior – 14 and up
- You can weigh animal no more than two times. If the animal makes weight the first time, they will not be allowed to reweigh.

REGISTERED BREEDING HEIFERS

- **All heifers must be registered in exhibitor's name and state validated by June 30th.**
- Calves must be at least 6 months of age to show.
- Five (5) Head Constitutes a Division (American, British, Exotic). All others will be shown together as Other Registered Breeds.
- Exhibitors are only allowed 3 entries.
- Classes will be determined by the number of entries. Classes will be broken by age. Maximum of 3 Classes.
 - **6 - 13 months**
 - **14 – 20 months**
 - **21 – 30 months**

AWARDS

- Buckles will be awarded to overall Grand and Reserve.
- Other placing animals will be awarded ribbons or rosettes.



JUNIOR LIVESTOCK SHOW SCHEDULE

***** ALL ANIMALS MUST REMAIN ON THE FAIRGROUNDS. ANIMALS MAY NOT BE TAKEN HOME AFTER THE SHOW. *****

RECORD BOOKS

- Due: Friday, **September 6, 2024**, by 4:00 P.M.

STEERS

- Arrive: Wednesday, **September 11, 2024**, following weigh-in.
- Weigh-In: Wednesday, **September 11, 2024**, from 5:00 - 6:00 P.M.
 - Mike Willis' Farm in Emory
- Show: Thursday, **September 12, 2024**; Show Starts at 9:00 A.M.

LAMBS & GOATS

- Arrive: Wednesday, **September 11, 2024**, from 6:00 A.M. – 2:00 P.M.
- Weigh-In: Wednesday, **September 11, 2024**, from 4:30 - 6:00 P.M.
- Show: Thursday, **September 12, 2024**, following Steers.
 - Starting with Lambs, followed by Goats.
- Weight Tolerance – 5 pounds

BEEF HEIFERS

- Arrive: Wednesday, **September 11, 2024**, by 6:00 P.M.
- Show: Thursday, **September 12, 2024**, after Goats

PIGS

- Arrive: Wednesday, **September 11, 2024**, from 6:00 A.M. – 2:00 P.M.
- Weigh-In: Wednesday, **September 11, 2024**, from 4:30 - 6:00 P.M.
- Show: Friday, **September 13, 2024**, at 8:00 A.M.
- Weight Tolerance – 10 pounds
- There will be a 15-minute Break between each Pig Class
- Showmanship will be immediately following the conclusion of the Champion Drive.

LIVESTOCK SALE

- Saturday, **September 14, 2024**, at 6:30 P.M.
- The Sale will be in the Rains County Fairgrounds Show Barn.
- Set Up for Sale – Saturday, **September 14, 2024**, at 2:00 P.M.

****Due to low participation, we have removed the Dairy Heifer show.****



ADD-ONS

- Deadline: **Friday, September 20, 2024.**
- Add-ons will be accepted at the Extension Office, 410 Tawakoni Drive, Emory, TX 75440, through **Friday, September 20, 2024.**
- Add-on sheets are sent to the buyers and 4-H families; forms are also available on-line and at the Extension Office.

CLEAN-UP

- Deadline: **Sunday, September 15, 2024.**
- You will not be allowed to wash out your pens with water; you may use shavings.
- Please be at the Fairgrounds by **9:00 A.M. on Sunday, September 15th** to clean the shavings out of your pen. **Failure to do so will result in a delay in receiving your check from the livestock sale.**

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The Rains County Fair Association awards Grand Champion Steer, Grand Champion Hog, Grand Champion Lamb, and Grand Champion Goat winners \$100.00 each.

The Rains County Fair Association awards Reserve Champion Steer, Reserve Champion Hog, Reserve Champion Goat, and Reserve Champion Lamb winners \$50.00 each.

.....

AG MECHANICS

- Arrive: Thursday, September 12, 2024
- See Ag Teachers for Rules.

LIVESTOCK SALE

DATE: Saturday, September 14, 2024
TIME: 6:30 P.M.
LOCATION: Rains County Fairgrounds Show Barn

To register as a buyer at the Rains County Livestock Sale, please call 903-473-4580 or visit <https://rains.agrilife.org/buyer/>.



2023 JR. LIVESTOCK SHOW BUYERS

Grand Champion Hog
Grand Champion Lamb
Grand Champion Goat
Grand Champion Steer

Reserve Champion Hog
Reserve Champion Lamb
Reserve Champion Goat
Reserve Champion Steer

Northeast Texas Farmers Coop & Hooten's
Performance Livestock Mechanics
MK Pallet
Donald Carmichael

Potts Feed Store
MK Pallet
First National Bank of East Texas
Laningham Construction, LS3 Construction
and Justin & Mackenzi Christian

2J Ag Services	JC Construction
AR Tactical Solutions, LLC	Joe's Auto Repair
Austin Bank **	KD Equipment
Helen Barker (IMO Tommy Barker)	KD Young, Inc
Bell Concrete, Inc.	Kearney Trailers, LLC
Bella Angel Farms	Krazy Heifer Designs
Brookshire's **	LS3 Construction
By-Line Surveying, LLC	Laningham Consulting
Donald Carmichael	Latham Dairy
Catacon, Inc.	McGowan Construction
Justin & Mackenzi Christian	MK Pallet
City National Bank **	Northeast Texas Farmers Co-Op
Commercial Bank of Texas	Performance Livestock Mechanics
Country Flowers & Gifts	Potts Feed Store
Wayne Douglas	Rachel's Cattle
Duko Oil & D&D Lube **	Rains FFA Booster Club **
Emory Automotive	Robert's Cycle & Sound
Emory Chiropractic	Roca Construction **
Emory Livestock Auction, Inc. **	Rock-It Wellness
Farmers Electric Cooperative	Rod and Hoof Ranch
Ferrell Electric	Casey Roest **
First National Bank of East Texas (Emory)	Sandknop Tree Farm
Fuse Net	Shaw Equipment Services
H&H Trees	Sisk Boring & Tunneling, Inc.
Hooten's, LLC	Songer Septic, Sand & Gravel
Hooten's Cattle Company **	Stracener Underground
Hooten's Construction	Superior Systems
Hooten's Westside Storage	Sustaire Plumbing
Hopkins-Rains Farm Bureau	Toni Threadgill State Farm Insurance **
Hurst Farm	Triple E Electric
J & L Line Services	Wade Farms
J and R Auto Supply Parts Plus **	Wills Point Chevrolet
Jamie's Restaurant	Wills Point Ford
Jarrett Commercial Properties	Y'all Come Back Cafe **

** indicates Add-ons over \$1,500*



RAINS COUNTY FAIR CREATIVE ARTS EXHIBITS

Chairmen

Cindy Callentine

Kaye Pressley



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GENERAL RULES

1. The Creative Arts Exhibits are open to residents of Rains County and surrounding counties.
2. All exhibits are to be brought to the Rains County Fairgrounds on:
Tuesday, September 3, 2024 3:30 P.M. - 6:30 P.M.
Wednesday, September 4, 2024 3:30 P.M. - 6:30 P.M.
(Horticulture will be brought in on Wednesday ONLY)
3. Judging for all exhibits will be held on Thursday, September 5, 2024. Judging is closed to the public. The Creative Arts Exhibits will be open on Tuesday, September 10, 2024 at 6:00 P.M.
4. You may exhibit as many entries per division, but only one entry per class.
5. Adult ribbon awards will be given to the 1st through 5th place entries in each class. Grand Champion and Reserve Grand Champion rosettes will be awarded in each division. Grand and Reserve rosettes will be selected from all the blue ribbon winners of each class of the same division. **Cash prizes will be given: Grand Champion \$100.00, Reserve Champion \$50.00**
6. Youth Divisions will be judged on their own merit. Grand Champion and Reserve Champion rosettes will be awarded to each of the three age groups. Grand and Reserve rosettes will be selected from all the blue ribbon winners of each age group. **Cash prizes will be given : Grand Champion \$100.00, Reserve Champion \$50.00.**
7. **Each exhibitor must complete an “Exhibitor’s Log Sheet” with name, phone number, address and a list of each item being entered.** No item may be left until officially registered with Creative Arts Division personnel. (Complete “Exhibitor’s Log Sheet” can be found at the end of the Creative Arts Section).
8. Items will be on exhibit throughout the Fair.
9. Professionals will be allowed to exhibit against other professionals in each division. A professional is classified as one who has sold \$200.00 or more per year in that division. **Please make sure that “Professional” is selected on the entry form.**



10. Each division has its own respective rules.
11. **The Chairpersons of each division will have the final say of placement of entries and all judging will be final.**
12. The Creative Arts Chairpersons and volunteers will exercise all due diligence to prevent damage or loss of articles. Articles will be entered at the owner's risk and the Rains Fair Association, volunteers working at the Creative Arts Building, or the Texas A&M AgriLife Extension will not be held liable.
13. Articles must have been **completed** within last year (except Antiques and Collections).
14. If two or more entries of the same type are entered in a division and there is not a class listed for them, then a class will be provided. If the class is not listed and there is only one entry, then it will be placed in the open class and judged on its own merit.

.....

**** Entry Pickup ****

All items must be picked up on Sunday, September 15, 2024 between
1:00 P.M. - 3:00 P.M.

Items not picked up will be discarded.



ANTIQUES DIVISION

Rules

1. Check general rules.
2. All items **must be** at least **50 years old**.
3. **Name of article, origin, approximate age, use, and any pertinent facts about the item must be legible on a 3 X 5 card attached to the article.**
4. Any items that could be soiled should be covered with see-through wrap.
5. Judging will be based on age, condition, unusualness, and uniqueness.

Classes

1. Books
2. Ceramics, Figurines and Porcelain
3. Clothing and Accessories
4. Dishes
5. Dolls
6. Documents
7. Glassware
8. Hardware and Tools
9. Holiday
10. Home and Household Accessories (quilts, bedspreads, tablecloths)
11. Jewelry
12. Photography
13. Toys
14. Open



CANNED FOODS DIVISION

Rules

1. Check general rules.
2. Entries **must** be labeled with product name and processing method. (Water bath or pressure).
3. Food **must** be in standard canning jars such as Mason, Ball, or Kerr. Can be 1/2 pint or quart jars. Jelly must be in standard canning jars or standard/fancy canning jelly jars. **No colored/tinted jars allowed.**
4. An entry will consist of one jar and it will not be opened.
5. Jars and lids should be clean and no rust. Lids must be standard and **must have rings**. We will remove rings to check seals.
6. Entries will be judged on the pack, color, head space, and texture.

Classes

Canned Fruit

- | | | |
|------------|------------|----------|
| 1. Berries | 3. Peaches | 5. Plums |
| 2. Figs | 4. Pears | 6. Open |

Canned Vegetables

- | | | |
|--------------------|----------------------|--------------|
| 7. Beans - Whole | 11. Carrots | 15. Onions |
| 8. Beans - Snap | 12. Corn | 16. Peas |
| 9. Beans - Shelled | 13. Mixed Vegetables | 17. Potatoes |
| 10. Beets | 14. Okra | 18. Squash |
| | | 19. Open |



Tomatoes

- 20. Sliced/Halved
- 21. Stewed
- 22. Tomato Juice
- 23. Mixed (okra/squash, etc.)
- 24. Whole
- 25. Open

Meat Mixtures/Soups

- 26. Meat Stew/Soup Mixture
- 27. Vegetable Soup

Pickled Foods

- 28. Beans
- 29. Beets
- 30. Bread & Butter
- 31. Cucumber Sliced
- 32. Cucumber Spears
- 33. Cucumber Whole
- 34. Green Tomato
- 35. Mixed Vegetables/Fruits
- 36. Okra
- 37. Peaches
- 38. Pears
- 39. Peppers
- 40. Squash
- 41. Watermelon Rind
- 42. Open

Relishes and Sauces

- 43. Chow-Chow
- 44. Corn Relish
- 45. Fruit Relish
- 46. Green Tomato Relish
- 47. Squash Relish
- 48. Vegetable Relish
- 49. Open Relish
- 50. Apple Sauce
- 51. Barbecue Sauce
- 52. Chili Sauce
- 53. Hot Sauce
- 54. Picante Sauce
- 55. Taco Sauce
- 56. Tomato Ketchup
- 57. Tomato Sauce
- 58. Open

Jellies

- 59. Apple
- 60. Berry
- 61. Grape
- 62. Mint
- 63. Muscadine
- 64. Peach
- 65. Pepper
- 66. Plum
- 67. Watermelon Rind
- 68. Open



Jams

69. Apple

70. Berry

71. Grape

72. Mint

73. Muscadine

74. Peach

75. Plums

76. Strawberry

77. Open

Preserves

78. Berry

79. Fig

80. Marmalade

81. Peach

82. Pear

83. Pineapple

84. Strawberry

85. Watermelon

86. Open

Miscellaneous

87. Butters and Soft Spreads

88. Dehydrated Foods

89. Raw Honey

90. Open



COLLECTIONS DIVISION

Rules

1. Check general rules.
2. Each entry should consist of **three (3) items** which best represent the collection.
3. Any items that may soil should be covered with clear wrap.

Classes

- | | | |
|------------------------|------------------------|-------------------------|
| 1. Angels | 10. Documents | 18. Salt/Pepper Shakers |
| 2. Animals | 11. Dolls | 19. Spoons |
| 3. Bells | 12. Holiday | 20. Statues |
| 4. Birds | 13. Housewares/Kitchen | 21. Tea Sets |
| 5. Books | 14. Jewelry | 22. Thimbles |
| 6. Cookie Jars | 15. Music Boxes | 23. Toys |
| 7. Collectible Series* | 16. Pitchers | 24. Trading Cards |
| 8. Crosses | 17. Records | 25. Open |
| 9. Crystal | | |

* Precious Moments, Hummel, etc.



FINE ARTS DIVISION

Rules

1. Check general rules.
2. Pictures must be framed (except in youth division) and have wire hangers. Artists are responsible for any special props for display of their work.
3. The Rains County Fair Association will not be responsible for theft, loss, or damage of artwork or props.
4. Cover items that may soil in protective see-through cover.

Classes

Oil, Acrylic & Watercolor

1. Animals/Critters/Wildlife
2. Abstract
3. Character
4. Landscape/Seascape
5. Portrait (person)
6. Poured
7. Still Life
8. Open

Miscellaneous Mediums

16. Animals/Critters/Wildlife
17. Abstract
18. Character
19. Landscape/Seascape
20. Portrait (person)
21. Still Life
22. Open

Pastels, Pencils, Charcoal, Pen & Ink

9. Animals/Critters/Wildlife
10. Abstract
11. Character
12. Landscape/Seascape
13. Portrait (person)
14. Still Life
15. Open

Sculptures

23. Animals/Critters/Wildlife
24. Abstract
25. Character
26. Landscape/Seascape
27. Portrait (person)
28. Still Life
29. Open



HANDCRAFTS DIVISION

Rules

1. Check general rules.
2. Articles made from kits are acceptable, but must be made by exhibitor and **not** bought from the store already made. **Specify on entry form** if made from a kit.
3. Judging will be based on workmanship, degree of difficulty, and originality.
4. Small items (jewelry, etc.) must be mounted on an 8" X 10" black covered board for display.

Classes

- | | |
|-----------------------|---|
| 1. Basket Weaving | 16. Leatherwork |
| 2. Beads and Stones | 17. Macrame |
| 3. Candles | 18. Metal Art |
| 4. Card Making | 19. Mosaics |
| 5. Carving (not wood) | 20. Painted Rocks |
| 6. Ceramics (made) | 21. Paper Art and Quilling |
| 7. Ceramics (painted) | 22. Recyclables |
| 8. China Painting | 23. Scrapbooking (Digital) |
| 9. Clothing Art | 24. Scrapbooking (Traditional) (album or pages) |
| 10. Diamond Dots | 25. Stained Glass |
| 11. Doll Making | 26. String Art |
| 12. Foam Art | 27. Tole Painting |
| 13. Folk Art Painting | 28. Weaving |
| 14. Holiday | 29. Woodworking |
| 15. Jewelry | 30. Open |



HORTICULTURE DIVISION

Rules

1. Check general rules.
2. Horticulture entries will be brought in on Wednesday, September 4, 2024 from 3:30 P.M. - 6:30 P.M.
3. Flowering plants must have flowers on them at the time of judging.
4. Each plant will be judged on appearance (shape, color, and health).
5. Classes 8 - 12 will consist of a basket or large bowl of items (example: basket of pecans, basket of peaches, etc.)
6. Each exhibitor is responsible for watering their plants throughout the week. The Rains County Fair Association, Creative Arts Chairmen, and volunteers are not responsible for loss or damage to plants.
7. A Grand and Reserve Champion will be awarded in both Plants and Fruits and Vegetables.

Classes

Plants

1. Cut Flower Arrangements
2. Potted Plants with Flowers
3. Potted Plants without Flowers
4. Hanging Baskets with Flowers
5. Hanging Baskets without Flowers
6. Succulents/Cactus
7. Terrariums and Gardenscapes
8. Open

Fruits and Vegetables

9. Fruit
10. Gourds
11. Nuts
12. Vegetables
13. Open



NEEDLEWORK DIVISION

Rules

1. Check general rules.
2. Articles made from kits are acceptable, but must be made by exhibitor and **not** bought from the store already made. **Specify on entry form** if made from a kit.
3. No soiled or unfinished articles will be accepted for exhibit. Cover delicate, non-washable entries with a clear, see-through cover.
4. Articles must be **completed** in last year.
5. Judging will be based on workmanship, color coordination, degree of difficulty, and originality.

Classes

1. Applique'
2. Candle wicking
3. Clothing Construction and Accessories (Any Medium)
4. Crewel
5. Crochet - Large Items
6. Crochet - Small Items
7. Cross Stitch
8. Embroidery - by hand
9. Embroidery - by machine
10. Knitting - Large Items (blankets, etc.)
11. Knitting - Small Items (clothes and smaller)
12. Latch Hook
13. Needlepoint
14. Sewing (all items other than Clothing and Accessories)
15. Tatting
16. Open



PHOTOGRAPHY DIVISION

Rules

1. Check general rules. A person who generates \$200.00 or more per year in photography sales should note **Professional** on entry form.
2. Each entry must be labeled with exhibitor's name on the **back** of photo.
3. Prints must be 8" X 10" or smaller. Each entry must be a single photo except for Classes 14 and 30, Story.
4. Prints must be mounted on poster board or cardstock, one (1) inch larger than the print on all sides.
5. Photos that are matted or framed will not be acceptable.

Classes

Black and White

1. Action
2. Animals
3. Buildings/Architecture
4. Critters (birds/insects/snakes, etc.)
5. Flowers and Trees
6. Historical Sites and Events
7. Humorous
8. Landscape
9. People
10. Portraits (people posed)
11. Seascapes
12. Skies and Weather
13. Still Life (inanimate objects)
14. Story *
15. Sunsets/Sunrise
16. Open (Black and White)

Color

17. Action
18. Animals
19. Building/Architecture
20. Critters (birds/insects/snakes, etc.)
21. Flowers and Trees
22. Historical Sites and Events
23. Humorous
24. Landscape
25. People
26. Portraits (people posed)
27. Seascapes
28. Skies and Weather
29. Still Life (inanimate objects)
30. Story *
31. Sunsets/Sunrise
32. Open (Color)

* Pictures must tell a story - 3 to 6 pictures in story, **mounted** on one piece with 1 inch between prints and 1 inch on all sides.



QUILTING DIVISION

Rules

1. Check general rules.
2. Soiled articles will not be accepted for exhibit.
3. Judging will be based on workmanship, color, coordination, degree of difficulty, and originality.
4. All articles must be quilted by hand or machine to be entered.

Classes

<u>Hand Quilted</u>	<u>Machine Quilted</u>	<u>Co-Entered*</u>	<u>Professional</u>
1. Applique'	7. Applique'	13. Applique'	19. Applique'
2. Combo**	8. Combo**	14. Combo**	20. Combo**
3. Embroidered	9. Embroidered	15. Embroidered	21. Embroidered
4. Pieced	10. Pieced	16. Pieced	22. Pieced
5. T-Shirt	11. T-Shirt	17. T-Shirt	23. T-Shirt
6. Open	12. Open	18. Open	24. Open

Miscellaneous

Above quilt classes are for twin, full, queen, king and others larger than crib size.

In Classes 1-12 same person must do both piecing and quilting.

*Co-Entered Quilts are made by more than 1 person, pieced and/or quilted.

**Combo/Combination Quilt is a quilt combining 2 or more mediums (example: piecing and applique').

Other Quilt Classes

- | | |
|---|-----------------------------|
| 25. Crib/Lap Quilt | 28. Table Runner/Tree Skirt |
| 26. First Quilt | 29. Wall Hanging |
| 27. Miniature Quilt (up to 24" on 1 side) | 30. Panel Quilts |



SENIOR CITIZENS DIVISION

Rules

1. Exhibitors must be Senior Citizens age 62 or older and/or Nursing Home Residents.
2. General rules and other division rules apply to the Senior Citizens Division.
3. Entries will be judged on workmanship, originality, design, and use of materials.
4. Entries must be made by exhibitor and completed in the past year
5. A Grand and Reserve Champion rosette will be awarded to the Division winner. Rosettes are selected from the blue ribbon winners in the division.

Classes

1. Canning
2. Clothing Construction
3. Handcrafts
4. Needlework
5. Fine Arts
6. Photography
7. Quilts



YOUTH DIVISION

Rules

1. Check general rules.
2. Check adult divisions for further rules applying to each of the youth divisions where available.
3. Cover items that may soil in a see-through cover.
4. Exhibitors or parents are responsible for delivering and picking up items entered.
5. Entries will be judged on their own merit rather than against other entries.
6. Grand and Reserve Champion rosettes will be awarded to each of the three age groups. Rosettes are selected from blue ribbon winner of that age group.

Classification of Age

Pre-Junior	Up to 7 years
Junior	8 to 13 years
Senior	14 to 17 years

Classes

- | | |
|-------------------|-----------------------|
| 1. Antiques | 6. Needlework |
| 2. Canned Food | 7. Paintings/Drawings |
| 3. Collection | 8. Photography |
| 4. Handcraft | 9. Quilts |
| 5. Lego Creations | 10. Open |



CREATIVE ARTS EXHIBITS EXHIBITOR'S LOG

Name: _____ Phone #: _____

Address: _____ City, State, Zip: _____

Email: _____

Check One: Adult Entries: _____ Professional * _____ Senior ** _____ Adult
 Youth Entries: _____ Pre-Jr. - 7 yr. _____ 8-13 yr. _____ 14-17 yr.

Division	Class #	Description of Item	Tag #
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Picked Up By: _____

Print Name

Signature

* Professional - Generates \$200.00+ per year

** Senior - Senior Citizens Center or Nursing Facility Resident

