

JANUARY 2023

THE 4-H TIMES

The Monthly Newsletter of the Rains 4-H Club



**HAPPY
NEW
YEAR**

WELCOME 2023

Once again we welcome a new year. We are very proud of the successes our club has achieved since we started the new 4-Year in August, and are looking forward to 2023. We strongly encourage our members and parents to get involved in our club! This means attending the monthly meetings, reading the 4-H Times and Monday Memos, and participating in the various projects and activities.

We need parent volunteers and members who want to get involved. Our club is only as strong as its members.

We look forward to working with all of you as the Rains 4-H Club continues to grow and prosper in our county.

Martin Luther King Jr. Holiday

Our office will be closed on **Monday, January 16, 2023** to celebrate Martin Luther King Jr. Holiday. We will reopen on Tuesday, January 17, 2023 at 7:30 A.M.

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JANUARY 2023

4-H Club January Meeting

The next 4-H Club Meeting will be held on **Thursday, January 26, 2023** at 6:00 P.M. at the Texas A&M AgriLife Extension & Conference Center.

Rains 4-H Sew Days Project

The Sew Days Project will meet **Saturday, January 21, 2023** from 9:00 A.M. - 1:00 P.M. at the Texas A&M AgriLife Extension & Conference Center.

Food Show and Educational Presentation Contests

Saturday, January 28, 2023 from 9:00 A.M. - 12:00 Noon. (Individual time slots will be scheduled). If you are interested in participating, please email sarah.latham@ag.tamu.edu.

Food Show

The Food Show has moved out of District Roundup and will be held on **Saturday, February 28, 2023** at North Central Texas College (NCTC) in Gainesville.

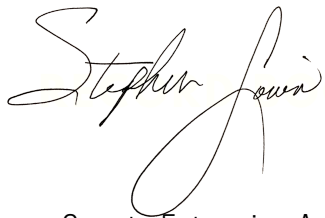
If you are interested in participating in the Food Show, please email sarah.latham@ag.tamu.edu **as soon as possible**.

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Shotgun Project and Archery Project

If you are interested in participating in the **Shotgun Project**, you are requested to complete a Sign-Up form (available on our website) and return it to our office by **January 13, 2023**.

Anyone interested in participating in the **Archery Project**, please contact Sue to let her know.



County Extension Agent
Agriculture/Natural Resources
Rains County



County Extension Agent
Family & Consumer Sciences
Rains County



Assistant County Extension Agent
Agriculture/Natural Resources and 4-H
Rains County

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