

MAY 2021

THE 4-H TIMES

The Monthly Newsletter of the Rains 4-H Club

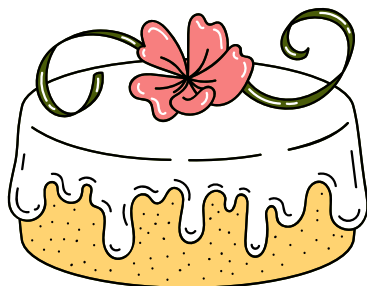


Founders Day - June 19, 2021

The Rains 4-H Club will provide the cakes for the Fire Department Chicken Roast again this year. This is a very special Founders Day, as Rains County will be celebrating its 151st birthday.

If you have not already signed up, please call the office by **June 11th** and let us know if you can help. This is one of our Community Service Projects, so we encourage everyone to participate.

The cakes need to be delivered to the Emory Fire Department by **10:00 A.M. on Saturday, June 19th.**



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MAY 2021

4-H Officer Elections - 2021-2022

The following officers were elected at the April 22, 2021 4-H Meeting:

Junior Officers

| | |
|-----------------------|-----------------|
| President - | Asher Salem |
| Vice-President - | Hagen Gowin |
| Secretary - | John Salem |
| Reporter - | Cash Dale |
| Recreation Chairman - | Ansen Hiser |
| At-Large - | Gage Cook |
| | Gunner Cook |
| | Addyson Ivie |
| | Landon Williams |

Senior Officers

| |
|-----------------|
| Blake Alexander |
| Wyatt Cook |
| Jaycee Ivie |
| Emily Northcutt |
| Armando Ayala |



Congratulations to all Officers!

Rains County Junior Livestock Show

The 2021 Rains County Fair will be held from **September 14-18, 2021.**

If you have not completed the Exhibitor Sign-Up form and 4-H Enrollment form which are on-line, they must be turned in by **May 3rd**, along with the \$25.00 registration fee per child. We must have them in our possession before you show!

Tag-in for pigs, lambs, and goats will be held on **Saturday, June 5, 2021** from 8:00 A.M. to 10:00 A.M. at the Rains County Fairgrounds.



District IV Roundup Results

EDUCATIONAL PRESENTATION

| <u>Category</u> | <u>Participant</u> | <u>Place</u> |
|----------------------------|--------------------|--------------|
| Beef | Cash Dale | 1st |
| Open | Wyatt Cook | 1st |
| Safety & Injury Prevention | Emily Northcutt | 2nd |

FOOD SHOW

| <u>Category</u> | <u>Participant</u> | <u>Grade Level</u> | <u>Place</u> |
|-----------------|--------------------|--------------------|--------------|
| Appetizer | Aeva Anderson | Junior | 2nd |
| Main Dish | Cash Dale | Junior | 3rd |
| Side Dish | Ansen Hiser | Junior | 1st |
| Appetizer | Gage Cook | Intermediate | 1st |
| Healthy Dessert | Wyatt Cook | Intermediate | 2nd |
| Main Dish | Hagen Gowin | Intermediate | 6th |
| Side Dish | Gunner Cook | Intermediate | 2nd |
| Main Dish | Avery Gowin | Senior | 1st |

4-H Club Scholarship Points Reminder

Attention High School Seniors: Scholarship Points Sheets are due **Friday, May 7, 2021**. Do not forget to have the High School Principal and Guidance Counselor complete their portion.

Attention High School Freshmen to Juniors: Scholarship Points Sheets are due **Friday, May 7, 2021**.



Heifer Validation

As most of you know, we began heifer validation for any heifer that you might take to any major show in Texas. Heifers will be validated twice per year; once in the Fall and once in the Spring. If a heifer is validated once, they will not have to go through the process again. The Spring validations must be completed by the end of June. Validation date will be announced later. The original registration papers will be uploaded to a database by the Validation Committee.



Please e-mail scanned originals of Beef Heifer papers to Stephen by June 4, 2021 or bring original papers to the office by then for us to scan. Once the heifer is purchased, you must register it immediately in order to have the papers on hand by the end of June. Cost of validation is \$20.00 per heifer. Please let Stephen know how many heifers you will have so enough validation materials may be ordered.

County Extension Agent
Agriculture/Natural Resources
Rains County

County Extension Agent
Family & Consumer Sciences
Rains County