

P.O. Box 278 410 Tawakoni Drive Emory TX 75440 903-473-4580 (Phone) 903-473-0252 (Fax) rainsagrilife.org

Special points of interest:

- 4-H Club Meeting Date
- State Fair of Texas Tags
- Major Show Steer Tags
- Rains County Junior Livestock Show
- 4-H Horse Validation Process

Inside this issue:

Heifer Validation	2
District IV Photog- raphy Results	2
County Food Show Results	3
Scholarship Points Sheets	3

"To Make the Best Better"



RAINS 4-H CLUB

APRIL 2021

RAINS 4-H CLUB MEETING

The Rains 4-H Club will meet on **Thursday, April 22, 2021** at 6:00 P.M. at the Texas A&M AgriLife Extension and Conference Center. Voting for the 2021-2022 Junior and Senior Officers will be held.

STATE FAIR OF TEXAS TAGS

LAST CALL - The State Fair of Texas (Swine, Lamb and Goat) Tag Orders are due no later than **April 5th** with a **\$15.00** payment to the Extension Office.

MAJOR STEER SHOW TAGS

LAST CALL - Major Steer Show Tag Orders are due no later than April 5th to the Extension Office. The cost for each tag is **\$20.00**.

RAINS COUNTY JUNIOR LIVESTOCK SHOW

The 2021 Rains County Fair will be held from September 14-18, 2021.

If you have not completed the Exhibitor Sign-Up form and 4-H Enrollment form, they need to be turned in by **May 3, 2021** along with the \$25.00 enrollment fee per child. We must have them in our possession before you show!

Tag-In for steers will be on **Sunday**, April 18, 2021 from 2:00 P.M.-3:00 P.M. at Mike Willis' farm in Emory.

Tag-in for pigs, lambs and goats will be held on **Saturday, June 5, 2021** from 8:00 A.M.-10:00 A.M. at the Rains County Fairgrounds.

4-H HORSE VALIDATION PROCESS - MAY 1 DEADLINE

May 1st is the deadline for a 4-H'er to certify a horse. Horses not validated on or before May 1st are **INELIGIBLE** for District and State 4-H Horse Shows!

HEIFER VALIDATION

As most of you know, we began heifer validation for any heifer that you might take to any major show in Texas. Heifers will be validated twice per year; once in the Fall and once in the Spring. If a heifer is validated once, they will not have to go through the process again. The Spring validations must be completed by the end of June. Validation date will be announced later. The original registration papers will be uploaded to a database by the Validation Committee.

Please e-mail scanned originals of Beef Heifer papers to Stephen by June 4, 2021 or bring original papers to the office by then for us to scan. Once the heifer is purchased, you must register it immediately in order to have the papers on hand by the end of June. Cost of validation is \$15.00 per heifer. Please let Stephen know how many heifers you will have so enough validation materials may be ordered.

2021 DISTRICT IV PHOGRAPHY CONTEST RESULTS

<u>Name</u>	Age Division	<u>Category</u>	<u>Ribbon</u>
Blake Alexander	Senior	Animals/Domestic Landscape & Nature Animals/Wildlife Elements of Design People	White White White Red
Armando Ayala	Senior	Leading Line Catch-All Landscape & Nature Motion/Action Animals/Wildlife Animals/Domestic	White Red Red Red Red Blue
Avery Gowin	Senior	Animals/Wildlife Animals/Domestic	Red Red
Hagen Gowin	Intermediate	Landscape & Nature People Animals/Domestic	Red Red Red
Cash Dale	Junior	Animals/Domestic	White
John Salem	Junior	Animals/Wildlife Landscape & Nature Shadow/Silhouette Elements of Design Enhanced People	Blue & H.M. Blue & H.M. Blue Red Red White

Congratulations to the following participants in the District IV Photography Contest.

RAINS COUNTY ROUNDUP RESULTS - FOOD SHOW

The Rains 4-H Club County Roundup was held on March 20, 2021. The results are:

Juniors

<u>Name</u>	<u>Category</u>	<u>Recipe</u>	
Aeva Anderson	Healthy Appetizer	Fruit Salsa with Cinnamon Chips	
Cash Dale	Main Dish	Chicken Confetti Salad	
Ansen Hiser	Side Dish	Steamed Green Beans	
Intermediates			
Gage Cook	Healthy Appetizer	Strawberry, Spinach, Banana Smoothie	
Hagen Gowin	Main Dish	Grilled Chicken Spinach Salad w/Balsamic Vinaigrette	
Gunner Cook	Side Dish	Tomato, Corn and Avocado Salad	
Wyatt Cook	Healthy Dessert	Lemon Blueberry Bread	
Seniors			
Avery Gowin	Main Dish	Over Fried Chicken Salad w/Greek Yogurt Dressing	
Congratulations to all participants. They will all advance to District Roundup. We wish them luck!			

4-H CLUB SCHOLARSHIP POINT REMINDER

<u>Attention High School Seniors</u> - Scholarship Points Sheets are due Friday, May 7, 2021. Do not forget to have the High School Principal and Guidance Counselor complete their portions.

<u>Attention High School Freshmen to Juniors</u> - Scholarship Points Sheets are due Friday, May 7, 2021.

quen

STEPHEN GOWIN County Extension Agent-Ag

mal

SARAH LATHAM County Extension Agent-FCH