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**Special points of  
interest:**

- 4-H Club Christmas Meeting
- 4-H Awards Ceremony
- Good Samaritans Bell Ringers
- Paperless Initiative
- Food Show Dates
- Poinsettia Sales
- Our Wish for You

**“To Make the  
Best Better”**

# THE 4-H TIMES

**RAINS 4-H CLUB**

**NOV. - DEC. 2020**

## 4-H CLUB CHRISTMAS MEETING

There will not be a 4-H Christmas Party this year due to mass gathering restrictions. The 4-H Officers are planning an End-of-the-Year BBQ instead. More information will be provided in the future.

## 4-H CLUB AWARDS CEREMONY

Due to the COVID-19 Pandemic, and the fact we are unable to hold an event that would allow so many people to attend, the 4-H Awards Ceremony will be held (Virtual) on **Thursday, November 19, 2020** beginning at 6:00 P.M.

You will soon receive instructions regarding how to sign in and participate.

Your certificates, pins and Livestock checks will be available for pick-up at our office on **November 23rd and 24th**. The office will be closed the rest of the week to celebrate the Thanksgiving holiday.

## GOOD SAMARITANS BELL RINGERS

The Rains 4-H Club will be participating as Good Samaritans Bell Ringers for the holidays on **Saturday, December 19, 2020** at Brookshire's from 10:00 AM to 4:00 PM. Jayde Sustaire and Maria Cook have graciously agreed again to help organize this Community Service Project. Jayde will send an e-mail with a sign-up sheet. Thank you in advance for your help and participation.

## PAPERLESS INITIATIVE

In an effort to support conservation and decrease postage, we will be making every effort possible to go “paperless”. The 4-H Times, and any correspondence and forms that require completion, will be sent via e-mail. You will have the capability of completing forms and returning them via e-mail, or you may print and return them in person.

## FOOD SHOW DATES

Following are the dates and times for the Food & Nutrition Project Meetings. The 1st Tuesday Meeting will be via Zoom; the 3rd Tuesday Meeting will be in person.



November 3rd	5:30 P.M.
November 17	5:30 P.M. *
December 1	5:30 P.M.
December 15	5:30 P.M. *
January 5	5:30 P.M.
January 19	5:30 P.M. *
February 2	5:30 P.M.
February 16	5:30 P.M. *
County Food Show	January 30, 2021 (Tentative)
District Food Show	February 20, 2021 (Tentative)

\* Indicates in-person Meeting at 5:30 P.M. at Extension Office

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## POINSETTIA SALES

The Poinsettia forms and money are due **Friday, November 13, 2020**. We need to sell 320 poinsettias, so it is imperative that all members make an effort to assure for its success. Please remember, this is the **only** fundraising effort this year to raise money for our 4-H Club Scholarship Fund.

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## OUR WISH FOR YOU

May this Christmas season end the present year on a cheerful note and make way for a fresh and bright new year.

Merry Christmas and Happy New Year to you and your family!

*Sarah, Stephen and Sue*

STEPHEN GOWIN  
County Extension Agent-Ag

SARAH LATHAM  
County Extension Agent-FCH