



## **Rains 4-H Club Gold Star Award**

**(Application due Thursday, October 15, 2020)**

### **Criteria:**

1. The member must be 15 years of age or older on August 31 of the current 4-H year, and must have completed at least 3 years in 4-H to apply for the Gold Star award.
2. The judges will take into consideration the amount of participation in the following activities:
  - \* Completion of 4-H projects (Archery, Food & Nutrition, Photography, etc.)
  - \* Competed in both County and District 4-H Roundup with either a Method Demonstration, Illustrated Talk, Public Speech, or Share-the-Fun activity.
  - \* Competed in the following: County Food Show, District Food Show, County Fashion Show, District Fashion Show, County Market Show, State Livestock Show (State Fair, Houston, San Antonio, Fort Worth), District Horse Show, State Horse Show.
  - \* Citizenship activities (teen leader during camp or project meeting, etc.)
  - \* Served as an officer in your club.
  - \* Participated on a county 4-H competition team (i.e. Consumer Judging team, Dairy Judging team, Livestock Judging team, Food Quiz Bowl team, Horse Bowl team, etc.)
  - \* Participated in club or county community service projects.

**Judging will be based on the participation in the above activities, interview, and the attached application.**

The winner will be announced at the  
**4-H Awards Ceremony.**

**Rains 4-H Club Gold Star Award**

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address:  
\_\_\_\_\_

Date of birth: \_\_\_\_\_

Number of years in 4-H: \_\_\_\_\_

Parents/guardian:  
\_\_\_\_\_

Name of school you attend:  
\_\_\_\_\_

Offices you have held in your club: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Honors you have received in 4-H:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List community service projects you have been involved in and what you did in the project:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

List 4-H projects you have completed and give a brief description of what you learned by participating in the project:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

List offices you have held at the District or State levels in 4-H:

\_\_\_\_\_

\_\_\_\_\_

Summarize your involvement in church, school, community or youth civic organizations:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List future plans for 4-H, school, and a profession:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In 250 words or less, tell what you have gained from your years as a 4-H member, and what some of your future goals/aspirations are in and out of 4-H. (Feel free to use a separate sheet of paper).

4-H Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_

4-H Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_