



## **Rains 4-H Club Danforth Award – “I Dare You”**

**(Application due Thursday, October 15, 2020)**

### **Criteria:**

1. The member must be 14 years of age or older on August 31 of the current 4-H year.
2. This award goes to a member each year for outstanding leadership accomplishments, projects, activities, and community service.

**Judging will be based on the participation in the above activities, interview, and the attached application.**

The winner will be announced at the  
**4-H Awards Ceremony.**

**Rains 4-H Club Danforth Award – “I Dare You”**

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address:  
\_\_\_\_\_

Date of birth: \_\_\_\_\_

Number of year is 4-H: \_\_\_\_\_

Parents/guardian:  
\_\_\_\_\_

Name of school you attend:  
\_\_\_\_\_

Offices you have held in your club: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Honors you have received in 4-H:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List community service projects you have been involved in and what you did in the project:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

List 4-H projects you have completed and give a brief description of what you learned by participating in the project:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

List offices you have held at the District or State levels in 4-H:

\_\_\_\_\_

\_\_\_\_\_

Summarize your involvement in church, school, community or youth civic organizations:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List future plans for 4-H, school, and a profession:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In 250 words or less, tell what you have gained from your years as a 4-H member, and what some of your future goals/aspirations are in and out of 4-H. (Feel free to use a separate sheet of paper).

4-H Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_

4-H Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_