



"To Make The Best Better"

RAINS 4-H CLUB

February 2020

PO Box 278
Emory, TX 75440
903/473-4580 (Phone)
903/473-0252 (Fax)

THE 4-H TIMES

**TEXAS A&M
AGRI LIFE
EXTENSION**

Inside this issue:

Rains 4-H Club Meeting	1
Welcome Sarah Latham	1
Rains 4-H Club County Roundup	1
Livestock Updates	2
Fort Worth Livestock Show Results	2
Rains County Fair	2
Updates/Project News	3
Food Show Planning Meeting	3

FEBRUARY 4-H CLUB MEETING

The February 4-H Club Meeting will be held on **Thursday, February 27, 2020 at 6:00 P.M.** at the Texas A&M AgriLife Extension and Conference Center on Highway 276 in Emory.

WELCOME SARAH LATHAM

Sarah Latham has transferred to Rains County from Hunt County where she was the Family & Community Health Agent since 2015. Prior to working in Extension, she worked as the Programs for Minors Coordinator at Texas A&M University-Commerce. She graduated from the University of North Texas with a B.A. in Sociology and a M.S. in Health Administration and Promotion. Sarah will complete her Ph.D. in Psychology in 2020.

Sarah is married to her husband, Bradly, and has two children, Holly and Henry.

We are excited to have Sarah join our staff!

RAINS 4-H CLUB COUNTY ROUNDUP

Saturday, March 28, 2020

Food Show — 9:00 A.M.

Educational Presentations — 11:00 A.M.

Those interested in competing in these contests should sign up by **Friday, March 6**. For the Educational Presentations Contest, a topic must also be provided. For the Food Show, the name of the recipe is required. Please note there will be a Food Show Planning Meeting (refer to article on Page 3)

LIVESTOCK UPDATES

State Fair of Texas Swine/Lamb/Goat Tags

Swine/Lamb/Goat Tag Orders for the State Fair of Texas are due by **APRIL 3, 2020**. If you plan on showing at the State Fair, you must order a Tag for each animal that you plan on showing. Tags cost **\$15.00 each**.

Major Show Steer Tag Orders

If you are interested in showing steers at any major shows for next year's Show season, you must order and pay for all Tags before **APRIL 3, 2020**. Tags cost **\$15.00 each**.

Fort Worth Livestock Show Results

Congratulations to our 4-H members who participated in the Fort Worth Livestock Show.

Amery Prinz	Chickens - Class Winner & 4th in Showmanship
Hatley Scott	Beef Heifer - 4th Place
Kagen Scott	Beef Heifer - 6th Place
Cash Dale	Beef Heifer - 1st in Class & Reserve Champion Division 1
Clayton Wallace	Junior Yearling Dairy - 2nd Place Junior; Senior Yearling - 1st Place & Reserve Champion; 2-year old - 1st Place
Joe Rose	Summer Yearling Dairy - 1st Place Junior
Stormy Jones	Junior Calf Dairy - 1st Place
Bella Jones	Summer Yearling Dairy - 2nd Place Junior

RAINS COUNTY FAIR

It seems like just yesterday, but it is once again time to start thinking about the Rains County Fair. Families need to be making breeder contacts right now. Please do not wait until the last minute.

You will be receiving 4-H Member Enrollment Forms and Rules and Regulations soon.

PLEASE NOTE: MEMBER ENROLLMENT FORMS AND SIGN-UP SHEETS WHICH ARE DUE APRIL 3, 2020 ARE ONLY FOR THOSE MEMBERS SHOWING AT THE RAINS COUNTY FAIR.

UPDATES/PROJECT NEWS

Rains Fair Association Scholarship and Howard Emig

Graduating Seniors were sent applications for the Rains County Fair Association Award **AND** the Howard Emig Memorial Scholarship Award should they be interested in applying for either of these awards. Applications are due **February 28, 2020**.

The Rains Fair Association will award one (1) \$ 500.00 scholarship and the Howard Emig Memorial will award one (1) \$ 1,000.00 scholarship.

Rains 4-H Archery Project Club

The 4-H Archery Project Club will hold its first session on **Wednesday, March 4, 2020 at 3:45 P.M.** at the Texas A&M AgriLife Extension and Conference Center. The Club will meet on consecutive Wednesdays from 4:00 P.M. until 5:00 P.M. (weather permitting) through April 29, 2020, (**except March 11**, which is Spring Break).

If you have any questions, please contact our office at 903-473-4580.

Food Show Planning Meeting

There will be a Food Show Planning Meeting **immediately following** the February 4-H Meeting. There will be a project overview to discuss several rule changes.

STEPHEN GOWIN
County Extension Agent-Ag

SARAH LATHAM
County Extension Agent-FCH