

# **August-September 2019**

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# THE 4-H TIMES

#### RAINS 4-H CLUB BACK TO SCHOOL MEETING

Thursday, August 22, 2019
Texas A&M AgriLife Extension Conference Center
6:30 P.M.

This will be the first meeting of the 2019-2020 4-H Year. Join us for a fun-filled evening of water games, food, and fellowship as we kick-off the new 4-H Year.

There will be a brief business meeting to discuss the Rains County Fair Livestock Show and Sale. **Bring a towel!** See you there! **PLEASE NOTE MEETING TIME CHANGE**.

#### SEPTEMBER FAIRGROUNDS CLEAN-UP DAY

Saturday, September 7, 2019
Rains County Fairgrounds
9:00 A.M. - Noon

We are doing this as a Community Service Project, helping the Rains County Fair Volunteers with clean-up of the Fairgrounds. Parents can help too!

# 2019-2020 Rains County Club Officers

A special congratulations to our newly-elected officers!

#### **Senior Officers**

President - Avery Gowin
Vice-President - Blake Alexander

Secretary - Armando Ayala

Reporter - Katie Morrow

Recreation Chairmen - Matt Koster

Sarah Koster

#### **Junior Officers**

President - Caleb Koster
Vice-President - Wyatt Cook
Secretary - Kade Sustaire

Reporter - Addyson Ivie

Recreation Chairman - Gunner Cook

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# RAINS COUNTY FAIR UPDATES

#### **Creative Arts Entries**

4-H members, parents, and family members please remember to take your Creative Arts entries to the Fairgrounds on **Tuesday, September 3**, or **Wednesday, September 4** from 3:30 P.M. - 6:30 P.M.

# Tips to Make Sale Photographs Better

Swine exhibitors will need to feed and water pigs before 2:00 P.M. If pigs are a little hungry, they will stand at the feed trough and eat while pictures are being taken.

We need to keep the sale moving along so that we do not lose any of our buyers. We are trying to make an effort to streamline the arena to make the sale run smoother.

### Rains Fair Books

Rains Fair booklets are available at Austin Bank, City National Bank, Commercial Bank of Texas, Texas A&M AgriLife Extension Service Office, Potts Feed Store and Rains County Leader. You can also download forms and pages of the Fair Booklet at the Rains County website at <a href="mailto:rains.agrilife.org">rains.agrilife.org</a>.

## **Livestock Awards**

All livestock awards will be given out during the Livestock Show on Friday. This will make the sale start a little earlier, which will in turn be more convenient for our buyers. If you win an award, you may include your award in your picture on Saturday evening.

### Recordbooks

Recordbooks **MUST** be delivered to the County Extension Office by **Friday, September 7, 2018 before 4:00 P.M**. Upon their receipt, you will be issued an **Exhibitor Pass**. If your recordbook is not turned in, you will **not** be allowed to show your animal. **We WILL NOT track you down to get the book.** 

**REMINDER:** SALE DAY - All 4-H and FFA Exhibitors must be at the Fairgrounds at <u>1:30</u> <u>P.M. on Saturday, September 14th to set up the Sale Arena</u>. We need each and every member to come and do their part to ensure we have a great sale.

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# RAINS COUNTY FAIR UPDATES (Continued)

## **Junior Livestock Show**

Lambs, Goats and Swine - In place Deadline - Wednesday, September 11, 2019 - 6:00 A.M. - 2:00 P.M. **Animals must be at the Fairgrounds and <u>in a pen by 2:00 P.M.</u>** Official Weigh-In - 4:00 P.M. - 6:00 PM.

### **News Briefs**

# **MAJOR LIVESTOCK SHOWS**

Please see enclosure for all Major Livestock Show information. If you have questions, call

# Rains 4-H Scholarship Application

All high school 4-H members need to pick up your Scholarship Points Sheet for the 2019-2020 school year. They are available at the Texas A&M AgriLife Extension Service Office.

## **4-H Concession Booth**

By now you should have received a work schedule for the 4-H Concession Booth.

If you cannot work your shift, please contact Donna Robbins at 903-473-3021.

STEPHEN GOWIN
County Extension Agent-Ag

DENITA YOUNG
County Extension Agent-FCH