



### \*\* TICKET PRICES \*\*

### <u>Season Tickets</u>

Adults	\$15.00
Ages 4 - 12	\$11.00

Season Tickets may be purchased at the following locations:

### Brookshire's Commercial Bank of Texas Hooten's Hardware and Welding Texas A&M AgriLife Extension

### **Day Tickets**

Adults	\$4.00
Ages 4 - 12	\$3.00

### \*\* GATE TIMES \*\*

. . . . . . . . . . . . .

Tuesday - Friday Saturday 5:00 P.M to 10:00 P.M 4:00 P.M. to Midnight.

Carnival rides open one hour after gates. Carnival ride armbands available for purchase (\$25.00).

Seniors (age 65 and above) are **FREE** on Tuesday Night from 5:00 P.M. to 7:00 P.M.

Follow the Fair on Facebook!

. . . . . . . . . . . . . . . .





Welcome Letter	3
Rains County Fair Association Officers & Contest Chairmen	4
Schedule of Events	5
Fair Pageants	7
Youth Baked Goods Contest	8
Adult Baked Goods Contest	10
Mutton Bustin' Contest	12
Chili Cook-Off	14
Youth Floral Design Contest	16
Commercial Exhibits	18
Junior Livestock Show and Sale	20
Junior Livestock Show Buyers	29
Creative Arts Exhibits	30
Creative Arts Exhibitor Log	47



## 93<sup>RD</sup> ANNUAL RAINS COUNTY FAIR EMORY, TEXAS SEPTEMBER 12-16, 2023

On behalf of the entire Rains County Fair Association, officers, volunteers, and myself, I want to welcome each of you to the 93rd Rains County Fair. This is my first year to serve as the President of the Rains County Fair and it is truly an honor for me. It will be difficult to fill this position as well as my predecessor did, but I look forward to the challenge and welcome the opportunity.

The annual Fair offers something for everyone of all ages. Activities include a Pageant, Exhibit Hall, Livestock Show, Parade, Carnival, Arts and Crafts, Daily and Nightly entertainment, Mutton Bustin' Contest, Adult and Youth Baked Goods Contests, Chili Cook-Off, Commercial Exhibits, great food and drink concessions, family fair fun, plus much more, all in one place. Every dollar raised helps fund the annual Fair, along with maintenance of the facilities and future improvements around the grounds and buildings.

The success of the Rains County Fair is possible because of the spirit, passion, and dedication of my fellow Directors, Contest Chairmen, volunteers, exhibitors, sponsors, donors, and all the community who in some way or another support our cause.

The Board of Directors and myself would like to express our thanks to all who help make the Rains County Fair possible. All our efforts are aimed at your enjoyment and keeping a traditional event true to the heritage of the Rains County Fair. Whether you are continuing a family tradition or just starting one, come on out enjoy your Fair, and make memories that will last a lifetime.

We look forward to seeing you September 12<sup>th</sup> through September 16<sup>th</sup>, 2023 during the Fair and please join us by "kicking up your heels and having some Fair fun."

Sincerely,

Kelly Robbins

President Rains County Fair Association



# 2023 RAINS COUNTY FAIR OFFICERS

President Vice-President Secretary Treasurer Kelly Robbins Kevin McAllister Shawnee Peacock Donna Robbins

### **Rains County Fair Contest Chairmen**

Baked Goods Contest (Adult)	Cindy Callentine	903-473-3154
Baked Goods Contest (Youth)	Christine McAllister	mcallisterc@rainsisd.org
Chili Cook Off	Kevin Douglas	903-268-3731
Commercial Exhibits (Inside)	Terri Baker	903-268-6913
Commercial Exhibits (Outside)	Kerry Newsom	903-474-4635
Creative Arts Exhibits	Cindy Callentine	903-473-3154
Floral Design Contest (Youth)	Ashton Bisballe	bisballea@rainsisd.org
Gates	Blake Cooper	903-268-5631
Junior Livestock Show & Sale	Stephen Gowin	903-473-0252
Mutton Bustin' Contest	Heath & Kristi Sisk	903-439-8827
Pageants - Tiny, Wee, Petite, Little Miss	Wendy Thurman	903-473-1153
Pageants - Junior and Miss Rains	Denita Young	903-243-2714
Parade	Donna Robbins	903-269-8919

### **Rains County Youth Agriculture Programs**

County Extension Agents	Stephen Gowin & Sarah Latham
Agriculture Science Teachers	Robert Fisher, Ashton Bisballe, & Haley Culpepper

# 2023 RAINS COUNTY FAIR SCHEDULE OF EVENTS

Exhibit Buildings Open Daily:	September 12th-15th September 16th	6:00 P.M 10:00 P.M. 6:00 P.M Midnight		
<u>Tuesday, September 5</u>				
Creative Arts Exhibit Entries	Accepted	3:30 P.M 6:30 P.M.		
<u>Wednesday, September 6</u>				
Creative Arts Exhibits Entries Horticulture Exhibits Entries	3:30 P.M 6:30 P.M. 3:30 P.M 6:30 P.M.			
<u>Thursday, September 7</u>				
Creative Arts Judging (Close	ed to Public)	10:00 A.M.		
<u>Saturday, September 9</u>				
Commercial Exhibits Set-Up	1:00 P.M 4:00 P.M.			
<u>Sunday, September 10</u>				
Commercial Exhibits Set-Up		1:00 P.M 4:00 P.M.		
<u>Tuesday, September 12</u>				
Youth Baked Goods Contes	st - Creative Arts Building	7:00 P.M.		
<ul> <li>★ Arm Band Ride Night (6:00 P.M 10:00 P.M.) - \$25.00</li> <li>★ Senior Citizens Night - 65 and up get in FREE from 5:00 P.M. to 7:00 P.M.</li> </ul>				
<u>Wednesday, September 13</u>				
Lambs, Goats, and Hogs Begin Arriving at Fairgrounds 6:00 A.M 2:00 P.M Breeding Beef and Dairy Begin Arriving at Fairgrounds 7:00 A.M 6:00 P.M				

Hogs, Lambs, and Goats Weigh-In at Fairgrounds Steers Weigh-In at Mike Willis' Farm Junior Miss and Miss Rains County Pageants 7:00 A.M. - 2:00 P.M. 4:00 P M. - 6:00 P.M. 5:00 P.M. - 6:00 P.M. 8:00 P.M.

★ Arm Band Ride Night (6:00 P.M. - 10:00 P.M.) - \$25.00



Ag Mechanics Entries Silent Auction Begins8:00 A.M.Steer Show9:00 A.M.Lamb Show (following Steer Show)10:00 A.M.Goat Show (following Lamb Show)10:00 A.M.Dairy Show (following Goat Show)Breeding Beef Show (following Dairy Show)Tiny, Wee, Petite, and Little Miss Pageants6:00 P.M.

★ Arm Band Ride Night (6:00 P.M. - 10:00 P.M.) - \$25.00

★ Ag Mechanics Show and Silent Auction continues through Saturday

7:00 A.M.

### Friday, September 15

Market Hog Show	8:00 A.M.
Mutton Bustin' Contest	7:00 P.M.

★ Arm Band Ride Night (6:00 P.M. - 10:00 P.M.) - \$25.00

 $\star$  Ag Mechanics Show and Silent Auction continues through Saturday

### <u>Saturday, September 16</u>

Parade Line-Up (Emory City Centre)	9:30 A.M.
Parade (Downtown Emory)	10:30 A.M.
Chili Cook-Off Contest - Courthouse Square (Serving Begins)	11:00 A.M.
Youth Floral Design Contest	3:30 P.M.
Livestock Sale Buyer Check-In	6:00 P.M.
Junior Livestock Sale	6:30 P.M.
Adult Baked Goods Contest - Creative Arts Building	7:00 P.M.

- ★ Ag Mechanics Silent Auction Ends at Conclusion of Livestock Sale
- ★ Country and Western Dance (Following Livestock Sale) until Midnight
- ★ Arm Band Ride Night (6:00 P.M. 10:00 P.M.) \$25.00

### Sunday, September 17

Commercial Exhibits must be picked up at the Fairgrounds Noon to 2:00 P.M. Creative Arts entries must be picked up at the Fairgrounds 1:00 P.M. to 3:00 P.M.

# RAINS COUNTY FAIR MISS RAINS COUNTY PAGEANTS

### Wednesday, September 13, 2023 8:00 P.M.

Junior Miss Rains County Miss Rains County

Pageant Chairman - Denita Young, 903-243-2714

### Thursday, September 14, 2023 6:00 P.M.

Tiny Miss Rains County Wee Miss Rains County Petite Miss Rains County Little Miss Rains County

Pageant Chairman - Wendy Thurman, 903-473-1153

- 7 -



Deadline for entry is Friday, August 4, 2023.

Applications are available online at <u>https://rains.agrilife.org/county-fair/</u>.

Please follow Rains County Fair Pageants on Facebook for up to date information! or click here

# RAINS COUNTY FAIR YOUTH BAKED GOODS CONTEST

### Tuesday, September 12, 2023 Creative Arts Building Rains County Fairgrounds

Entries Accepted Judging 6:00 P.M. - 6:30 P.M. 7:00 P.M.

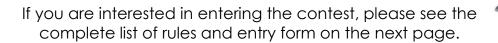
## The Youth Baked Goods Contest is open to all Rains ISD students in the following grades:

Juniors Intermediates Seniors Kindergarten - 2nd Grade 3rd Grade - 5th Grade 6th Grade - 12th Grade

### \*\* Cash Prizes for Grand Champion Entries \*\* \$100.00 for Grand; \$50.00 for Reserve

Chairman - Christine McAllister, mcallisterc@rainsisd.org

. . . . . . . . . . . . . . . . .



. . . . . . . . . . . . . . . .



# YOUTH BAKED GOODS CONTEST RULES

- 1. The Baked Goods Contest is open to Rains ISD students in Grades Kindergarten 12th.
- 2. Baked goods entries will be accepted on **Tuesday**, **September 12**, **2023** from 6:00 6:30 P.M. in the Creative Arts Building Demonstration Kitchen area.
- 3. Age Categories:

Juniors	Kind
Intermediates	3rd -
Seniors	6th -

Kindergarten - 2nd Grade 3rd - 5th Grades 6th - 12 Grades

- 4. Entries will be numbered at check in. Names will not be presented before the judges.
- 5. Judging will begin at 7:00 P.M. You may stay and watch the judging; talking to judges is prohibited.
- 6. Awards will be presented following the judging.
- 7. Baked goods entries must have been cooked by the exhibitor (assistance allowed for youth entries).
- 8. All entries must have been made within 2 days prior to the contest date. All entries must be baked. **No-Bake items will not be allowed**.
- 9. The recipe must accompany each entry. Recipes must be typed or neatly printed on a 3 X 5 index card and attached to the entry. We reserve the right to print recipes in the newspaper.
- 10. Entries must be presented on disposable plates and covered with clear wrap.
- 11. Entries must have <u>3 pieces</u> on the plate: cookies, candy, slices of bread, cake, or pie.
- 12. Mixes will not be accepted, except as **part** of the recipe.
- 13. Exhibitor must not have entered the same recipe in any previous Rains County Fair Baked Good Contest.
- 14. All exhibits will be tasted by the judges.
- 15. Judging Criteria: appearance, texture, doneness, and taste.
- 16. Awards: 1st through 5th Places will be awarded a ribbon in each of the classes.
   Grand and Reserve Champion winner will be selected from the blue ribbon winners in each age group.

Classes:	1. Breads	2. Cakes	3. Candy
	4. Cookies/Bar	5. Pies (no refrigerated pi	es)
-			
	Youth Baked	d Goods Contest Er	ntry Form
		(One form per entry)	•
Name:		Entry #:	
Email Addres	SS:		
Email Addres Age Group: (check one)	ss: Junior	Intermediate	e Senior
Age Group:		Intermediate	e Senior 3. Candy

# RAINS COUNTY FAIR ADULT BAKED GOODS CONTEST

### Saturday, September 16, 2023 Creative Arts Building Rains County Fairgrounds

Entries Accepted Judging 6:00 P.M. - 6:30 P.M. 7:00 P.M.

• • • • • • • • • • • • • • • • • •

- ★ Open to all Rains and surrounding county residents.
- ★ The Baked Goods will be judged by Certified Fairs, Festivals, and Events Judges.
- ★ The public is invited to come and watch the judging and awards presentation.

Chairman - Cindy Callentine, 903-473-3154

If you are interested in entering the contest, please see the complete list of rules on the next page



# **ADULT BAKED GOODS CONTEST RULES**

- 1. The Baked Goods Contest is open to residents of Rains County and surrounding counties.
- 2. Baked goods entries will be accepted on **Saturday**, **September 16**, **2023** from 6:00 6:30 P.M. in the Creative Arts Building Demonstration Kitchen area.
- 3. There will be one age category: Adult age group (18 years and older).
- 4. Entries will be numbered at check in. Names will not be presented before the judges.
- 5. Judging will begin at 7:00 P.M. You may stay and watch the judging; talking to judges is prohibited.
- 6. Awards will be presented following the judging.
- 7. Baked goods must have been made and baked by the exhibitor.
- All entries must have been made within 2 days prior to the contest date. All entries must be baked.
   Fried and/or No-Bake items will not be allowed.
- 9. The recipe must accompany each entry. Recipes must be typed or neatly printed on a 3 X 5 index card and attached to the entry. We reserve the right to print recipes in the newspaper.
- 10. Entries must be presented on disposable plates and covered with clear wrap.
- 11. Entries must have <u>3 pieces</u> on the plate: cookies, slices of bread, cake, or pie.
- 12. Mixes will not be accepted, except as **part** of the recipe.
- 13. Exhibitor must not have entered the same recipe in any previous Rains County Fair Baked Good Contest.
- 14. All exhibits will be tasted by the judges.
- 15. Judging Criteria: appearance, texture, doneness, and taste.
- 16. Awards: 1st through 5th Places will be awarded a ribbon in each of the classes.A Grand and Reserve Champion winner will be selected from the blue ribbon winners.

Classes:	1. Breads	2. Cakes	3. Cookies/Bars
	4. Pies (no refrigerate	d pies)	
-			
	Adult Bal	(One form per entry)	
Name:			Entry #:
Email Addre	ess:		
Age Group: (check one)	Adult (1	8 years and older)	
	1. Brea	ads2. (	Cakes
(check one)	3. Coo	kies/Bars4. F	Pies
	3. Coo	KIES/DAIS4. F	162

# RAINS COUNTY FAIR MUTTON BUSTIN' CONTEST

### Friday, September 15, 2023 7:00 P.M.

- Entry Fee -\$10.00 per contestant \*\*Cash or Check Only \*\*

\*\* Contestants must be in front of Livestock Arena by 6:15 P.M. \*\*

- ★ Participants must be 4 7 years of age by Sept. 15, 2023 (no weight limit).
- ★ Western attire is preferred (or long pants).
- ★ Helmets are mandatory and will be supplied by the Rains County Fair or you may bring your own. Bicycle or similar type helmet is suggested.
- ★ Contestant must be accompanied by a parent or legal guardian.
- $\star$  The participant and one (1) adult only will be allowed in chute area.

### Cash prizes and cowboy hats awarded to top 3 winners.

Must be present following contest to redeem prizes. Prizes not redeemed immediately following contest will be forfeited.

### Free Sheep Scramble

Ages: 4 - 7 and 8 - 10 Cash Prizes

Participant Release and Application Form may be found on the next page of this book or picked up at Karan's Beauty Salon. Must complete a separate form for each child entered.

#### Mail to:

Drop off:

Heath or Kristi Sisk 1930 FM 3274 Emory, TX 75440

OR

Karan's Beauty Salon 410 E. Lennon Drive Emory, TX 75440

### \*\* Please register by September 14<sup>th</sup> to guarantee a spot \*\*

Questions or concerns? Please call 903-268-3259.

# RAINS COUNTY FAIR MUTTON BUSTIN' CONTEST PARTICIPANT RELEASE

The undersigned, being over the age of majority, understands that the Mutton Bustin' Contest is a dangerous activity and that participation in this event, either as a contestant, volunteer, or other participant exposes the participant to a substantial and serious risk of personal injury, death, or property damage, especially for children. The undersigned also understands and acknowledges that the animals used in rodeo events of Rains County Fair Association have unpredictable behavior and also that the animals behavior may be unknown, as is the participants ability to control animal. The undersigned expressly acknowledges that participation, or his/her child's participation, in any rodeo event will involve such hazards.

Mindful of these facts, the undersigned, intending to be legally bound hereby, and in consideration of being allowed to participate or being allowed to have a child(ren) participate in the Rains County Fair Association Mutton Bustin' Contest does hereby forever release, on behalf of himself/herself and/or his/her child(ren), Rains County Fair Association, the County of Rains and employees, agents, affiliates, and sponsors from any liability under any and all causes, known or unknown, by reason or any injury, loss, damage, death or otherwise, which may be suffered by the undersigned or his/ her child(ren), and hereby assumes and accepts on behalf of himself/herself and/or his/her child(ren), the risk and dangers of injury, pain, suffering, death, or other loss which may occur through or by reason of any matter, thing, condition, negligence, or default.

The undersigned agrees to indemnify, hold harmless and defend the Rains County Fair Association, the County of Rains, and the State of Texas, and any suppliers, sponsors and each and every and all of their officers, directors, members, servants, employees, agents or affiliates, or and from any and all loss, liability, or damage arising out of, directly or indirectly, the participation of the undersigned or his/her child(ren) in the Rains County Fair Association Mutton Bustin' Contest.

This release shall be binding upon the undersigned and the undersigned spouse, legal representatives, child(ren), heirs, successors, and assigns, and should any term or other provision of this release be held invalid, illegal, or incapable of being enforced due to any rule of law or public policy, all of the other conditions, provisions and paragraphs of this release shall nevertheless remain in full force and effect. I agree to be bound in my individual capacity as a parent or legal guardian for the child(ren) I enter into or allow to participate in the Rains County Fair Association Mutton Bustin' Contest.

The laws of the State of Texas will apply in all instances regarding the interpretation and enforceability of this release and this release shall be performed in the County of Rains, State of Texas.

The undersigned has full power, authority, capacity, and right without limitations to execute, deliver and perform this complete release. This release has been carefully and fully read by the undersigned and the undersigned fully understands its terms and conditions and has voluntarily executed and delivered this release.

Parent or Legal Guardian - Signature		Parent or Legal Guardian - Print	
Date			
			For Office Use:
Participant Name:			PAID
Participant Date of Birth:		Participant Age:	Date
Address:			Check
Phone #:	Email:		Cash

# RAINS COUNTY FAIR CHILI COOK-OFF

# When:Saturday, September 16, 2023Where:Downtown Emory Courthouse SquareTime:11:00 A.M. Public Serving Begins

### **General Rules**

#### 1. \$30.00 entry fee.

- 2. Open to anyone in or out of Rains County.
- 3. Entry deadline is Friday, September 15, 2023. Entries must be dropped off at Karan's Beauty Shop or mailed to Kevin Douglas, 246 RCR 2080, Emory, TX 75440.
- 4. Set-up may begin Friday night on site.
- 5. In the event of rain, the cook-off will go on.
- 6. Chili cooking may begin at 5:00 A.M.
- 7. One team member must attend meeting at 7:00 A.M. at the Concession Stand tent.
- 8. All chili must be prepared on site at the contest location, **INCLUDING THE MEAT**.
- 9. Chili must be made with only USDA approved meat. **NO WILD GAME**. It can be cooked with chili peppers, various spices, and the vegetables of your choice.
- 10. After the chili for judging has been taken to judges, you may then add beans, pasta or rice to your chili.
- 11. Competitors are responsible for the preparation of their chili. No electrical outlets, water, or cooking utensils will be provided. Please come prepared.
- 12. Competitors must provide a minimum of 2 gallons of chili, which will be sold for \$5.00 per set up for all you can eat, with the proceeds going to the Rains County Fair Association for next year's cook-off.
- 13. Chili Contest Chairman will pick up 1 cup of chili at 11:00 A.M.
- 14. Chili set up will be provided. This includes bowls, spoons and napkins for a \$5.00 fee.

15. Cash prizes to the winners:	1st Place:	\$200.00
	2nd Place:	\$150.00
	3rd Place:	\$100.00.

- 16. The public will vote on People's Choice Award and the Best Campsite will be chosen by the judges; these winners will be awarded trophies. It is the competitor's responsibility to get the people to vote for their chili. Tickets will be provided with each paid set-up.
- 17. Chili will be judged on taste, texture, smell, consistency, and color.

#### Entry form may be found on the next page of this book.

For Office Use:
PAID
Date
Check
Cash
Check

# RAINS COUNTY FAIR CHILI COOK-OFF ENTRY FORM

Chili Team Name:	
Chef's Name:	
Address:	
Phone #:	Email:

### \*\* Entries due September 15, 2023 \*\*

Entries must be mailed to Kevin Douglas or dropped off at Karan's Beauty Salon.

Mail to:		Drop off:
Kevin Douglas 246 RCR 2080 Emory, TX 75440	OR	Karan's Beauty Salon 410 E. Lennon Drive Emory, TX 75440

For more information, contact Kevin Douglas, 903-268-3731.

# RAINS COUNTY FAIR YOUTH FLORAL DESIGN CONTEST



### Saturday, September 16, 2023 3:30 P.M.

### **Rules and Guidelines**

- ★ Floral arrangements will be accepted at the Commercial Exhibits Building at the Rains County Fairgrounds between 2:30 - 3:00 p.m. on Saturday September 16th. Judging will begin at 3:30pm.
- ★ Winners will be announced after judging.
- ★ All arrangements must have a flower/foliage item list paper with expenses. If you do not turn this sheet in with your arrangement you will not qualify for judging.
  - Example:

3 stems of Bells of Ireland -2 stems of Red Roses -Container -Floral foam -Total expenses -

\$1.30 each, \$3.90 total \$1.50 each, \$3.00 total \$15.00 <u>\$1.30</u> \$23.20

- ★ There will be 2 divisions, each division must have 4 entries or they will be combined.
  - Texas Natives
  - Day at the Fair
- ★ You may use artificial accents in your arrangement however, live flowers/foliage should be the focus.
- ★ Participants must be in 4-H or FFA and in Rains County. Open to grades 3-12. Only one entry per student.
- $\star$  All entries will be sold in the live sale.
- ★ If you need help ordering flowers, please contact Ashton Bisballe, <u>bisballea@rainsisd.org</u>, before Aug. 25th.

#### Mail or Drop off to:

Ashton Bisballe Rains High School 1651 W. US Hwy 69 Emory, TX 75440 Extension Office 410 Tawakoni Drive P.O. Box 278 Emory, TX 75440

Questions or concerns? Please contact Aston Bisballe, <u>bisballea@rainsisd.org</u>.

OR

Entry form may be found on the next page of this book.

# RAINS COUNTY FAIR

### **2023 YOUTH FLORAL DESIGN ENTRY FORM**

Entry forms are due by September 1<sup>st</sup>.

### **Exhibitor Information**

First Name:	Last Name:	
Address:		
City:	State:	Zip:
Email:	Phone:	
Grade:	Affiliation:	Rains 4-H Rains FFA

### **Show Entry**

$\checkmark$	Division	Description
	Texas Natives	
	Day at the Fair	

### **Exhibitor Agreement**

By signing below, exhibitors agrees to adhere to the rules of the Rains County Fair Junior Floral Design Contest.

Exhibitor Signature

Date

Parent/Guardian Signature

Date

# RAINS COUNTY FAIR INSIDE COMMERCIAL EXHIBITS

Inside Commercial Exhibit Booth (10 x 10) Inside Commercial Exhibit Booth (8 x 10) Inside Commercial Exhibit Booth (10 x 16) Table & Chair Rental \$85.00 per Booth \$80.00 per Booth \$110.00 per Booth \$10.00 per Booth

- ★ Previous vendors have first choice of returning to their booths.
- ★ New Vendors will be placed on a waiting list. New Vendor booths are available August 1st and will follow the order they contacted the Chairman.
- ★ Payment is due upon your reservation. With space rental you receive:
  - 1 Car Pass
  - 2 Season Tickets
- $\star$  Table and chair rental is \$10.00 for the week.

The Commercial Exhibit Building is open Tuesday - Friday evenings from 6:00 P.M. -10:00 P.M. and on Saturday from 6:00 P.M. - Midnight.

For additional information or to reserve an inside commercial booth, please contact: Terri Baker at 903-268-6913.

Please make checks payable to: Please mail payment to: Rains County Fair Association 741 W. Quitman Street Emory TX 75440

# **OUTSIDE COMMERCIAL EXHIBITS**

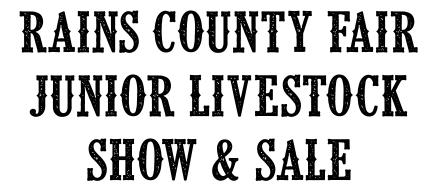
Outside Commercial Exhibit Booth (10 x 20)

\$50.00 per Booth

For additional information or to reserve an outside commercial booth, please contact: Kerry Newsom at 903-474-4635.



Commercial exhibits set up on Saturday, September 9<sup>th</sup> or Sunday, September 10<sup>th</sup> from 1:00 P.M. - 4:00 P.M. Booths may be broken down on Sunday, September 17th from 12:00 P.M. - 2:00 P.M.



### Chairmen

Stephen Gowin Robert Fisher

# RAINS COUNTY FAIR JR. LIVESTOCK SHOW AND SALE

### Livestock Show

#### Thursday, September 14, 2023

Livestock Show

Rolling Schedule Order:

- ★ Steers
- ★ Market Lambs
- ★ Market Goats
- ★ Dairy Heifers
- ★ Beef Heifers

#### Friday, September 15, 2023

Livestock Show

Rolling Schedule Order:

- ★ Market Hogs
- ★ Junior Showmanship
- ★ Senior Showmanship

### Livestock Sale

#### Saturday, September 16, 2023

Buyer Check-In Sale

Please join us to support local Rains County 4-H and FFA members!

•••••

Shows and Sale will be broadcast on Facebook Live on the Rains 4H page.



8:00 A.M.

6:00 P.M.

6:30 P.M.

9:00 A.M.

- 21 -

# JR. LIVESTOCK SHOW RULES

- 1. Participation in the junior supervised livestock division is limited and restricted to Rains County 4-H Club members and Rains I.S.D. FFA members who reside in Rains County or attend a school in Rains County and who have continuously, personally fed and cared for their animals under the direct supervision of the County Agricultural Extension Agent or Agricultural Science Teacher. To be eligible, boys and girls must be 8 years old and in the 3rd grade and may not have graduated from high school. 4-H and FFA members showing in the Rains County Market Show may not have tagged in validated animals or shown in any other county market show within one calendar year of the Rains County Show, or they will be disqualified.
- 2. The Rains County Jr. Market Show shall be deemed as a Terminal Show. Therefore, all market animals, (steers, goats, lambs, pigs) will become the sole property of the Fair Association. The buyers will no longer have an option to give the animals back to the exhibitor. Each animal will either be put on the truck or will be sent to the slaughterhouse. Under NO circumstances will the exhibitor be allowed to take any market animal home with only the exception of Steers. See specific Steer Rules.
  - If animals are purchased by any family member off the truck, or families find other ways to break the above-mentioned rule, then the youth will be subject to Disciplinary Action.
  - Any youth taking a Sale animal from the Fairgrounds without consent of the Fair Board is subject to Disciplinary Action spelled out in Rule #19, below.
- 3. A standard 4-H or FFA record must be kept on the project and dropped off at the County Extension Office by Friday, September 8, 2023, before 4:00 P.M. If a record is not available, this disqualifies the animal from the show. Plaques will be given for "Best Set of Records" on steers, market hogs, goats, and lambs. A complete record must contain the following:
  - Standard record form
  - Picture story (showing the development of the animal)
- 4. All market animals must be purchased by the official tag-in date. All market animals must be tagged in on the official tag-in date set by the organization. A market animal has a seven-day grace period after tag-in date to be replaced in a situation of hardship but only with the Association's approval.
  - Tag-in date for steers is April 16, 2023
  - Tag-in date for swine, goats and lambs is June 10, 2023
- 5. Each exhibitor may tag in two animals but only show and sell one market animal. The two animals may be of the same species or the combination of any two. For example:
  - ★ 2 swine ★ 1 swine or 1 steer ★ 1 lamb or 1 goat
  - ★ 1 swine or 1 lamb ★ 1 steer or 1 lamb

Two animals of the same species may be tagged in under multiple siblings' names that all live at the same residence. Each animal must be officially tagged and recorded. Exhibitors must show and sell their own animal.

- 6. Each exhibitor is responsible for getting their animals to the fairgrounds on Wednesday, September 13th. All lambs, goats and swine may begin arriving at the Fairgrounds at 6:00 A.M. and must be in place by 2:00 P.M., meaning they must be at the Fairgrounds and in a pen by 2:00 P.M. Official Weigh-in time will be between 4:00-6:00 P.M. We will begin by weighing the lambs, goats, then pigs. Failure to weigh in on time will disqualify the animal from competition. Pen spaces are limited so there may be multiple animals per pen. Steer weigh-in times and place will be published.
- 7. At weigh-in the tag number, or tattoo, and exhibitor's name must match that of the number and name registered at tag-in date. Any deviation will disqualify animal from competition. No animal may compete if it has not been validated.
- 8. Once an animal is unloaded to be weighed and it does not make the weight requirements, it cannot leave the fairgrounds if it is to be weighed in again before weigh-in is over. If the animal is taken off the grounds, it will not be allowed to be re-weighed.
- 9. The Fair Association is obligated to sell only the top 80% of the livestock (Species with entries more than 10 animals are subject to sell only the top 80%).
- 10. A fee of 3% of the selling price will be charged as commission to pay the premiums and purchase ribbons.
- 11. All exhibitors are responsible for the caretaking of their own animals while at the Fair and until the animal has been delivered to the buyer's choice of reasonable destination. Each animal should be fed and watered within a schedule and excessive shrinkage due to negligence of exhibitors will result in cancellation or reduction of payment. Feed, water, and troughs shall be provided by exhibitors.
- 12. Unethical fitting of animals is prohibited. Any animal that is unethically treated by exhibitors will be disqualified at the discretion of the Fair Association. Any product administered internally or externally to alter the appearance or conformation of an animal for exhibition is prohibited and will be cause for disqualification. This includes, but not limited to, stomach pumping, or the forcing of water into an animal to increase its weight (no tubing allowed).
- 13. At the time the animal is sold, the Rains County Fair Association has control of the animal.
- 14. Exhibitors must comply with all other rules and regulations set up by the Rains County Fair Association throughout the entire feeding program, show, and sale.
- 15. If the 4-H or FFA member has charged their feed at the local feed store and has not paid their bill at the time the exhibitor checks are prepared, the check will be made payable to the youth and the feed store. If all debts are not paid, the child will not be eligible for next year's show.
- 16. Parents, we need your help getting your child's animal into the arena for the Show and Sale. We have very limited volunteers working the barn, so at least one parent must be responsible for getting your child's animal into and out of the arena.
- 17. You must pick up all your personal items from the show barn by Sunday afternoon, i.e., water hoses, fans, feed buckets, etc. **We do not gather up any items that are left**.
- 18. Thank You cards must be brought to our office as soon as you receive your list of buyers from our office. **They must be handwritten by the child on a Thank You card.** We will not accept any that are computer-generated. We will not release your check to you until this request is completed and in our office.



19. If 4-H or FFA members violate any of the above-mentioned Rules, they are subject to one or all of the following deemed by the Fair Board: Forfeiture of Premiums and Prizes, Banned from Future Shows, Banned from any Fair Scholarships, and/or any other Disciplinary Actions at the discretion of the Fair Board.

#### CLEAN-UP

- ★ Deadline: Sunday, September 17, 2023
- ★ You will not be allowed to wash out your pens with water, so you may use shavings.
- ★ Please be at the Fairgrounds by 9:00 A.M. on Sunday, September 17th to clean the shavings out of your pen. Failure to do so will result in a delay in receiving your check from the livestock sale.

# **SPECIFIC SPECIES RULES**

#### **STEERS**

- All entries in this department will refer to all general rules.
- Minimum weight requirement at first weigh-in must be at least 500 pounds and the animal must show an average of 2 pounds per day weight gain from beginning weigh-in until ending weigh-in. They will show as a finished steer.
- All steers will show in one class, unless there are more than 15 steers, then they will be broken by weight into 2 classes.
- A 3% shrinkage will be taken from the final weigh-in to determine the sale weight at the show auction.
- There will be a 50-pound tolerance allowed for the official weight.
- Steers that are not halter broke before entry in the show will be disqualified.
- This will be a Terminal Sale not Show. If a steer exhibitor wins Grand or Reserve, that animal must sell. All other placing Steers have the option not to sell. However, they must withdraw from the Sale within 30 minutes of the end of the Steer Show. If you do sell, all prices are final, and you may not withdraw from the Sale.

#### MARKET HOGS

- All entries in this department will refer to all general rules.
- Only shavings are allowed as bedding (no hay or straw).
- 220 to 270 pounds at ending weigh-in.
- There will be a 10-pound tolerance allowed above and below the official weight.
- Only clean animals can go across the scales, no mud will be allowed on the animal.
- You can weigh animal no more than two times. If the animal makes weight the first time they will not be allowed to reweigh.
- Hogs will be broken into multiple classes as deemed necessary by the Fair Board after final weigh-in.
- A 2% shrinkage will be taken from the weigh-in to determine the sale weight at the auction.
- Exhibitors may show gilts or barrows.
- Showmanship: Any exhibitor wishing to compete for showmanship must use their animal for showmanship competition.
- Showmanship Classes will be broken into Junior and Senior Categories.
  - Junior 13 and under
  - Senior 14 and up

#### LAMBS

- All entries in this department will refer to all general rules.
- Only shavings are allowed as bedding (no hay or straw).
- Lambs will be broken into classes as deemed necessary by the Fair Boar after final weigh-in.
- At weigh-in all market lambs must weigh at least 80 pounds as a minimum and no maximum weight is set. There will be a 5-pound tolerance allowed for official weight.
- Exhibitors may show whether or ewe lambs.

- Lambs are required to be slick sheared to show.
- Halters are not allowed on lambs during the show, showmanship, competition, or sale.
- Only clean animals can go across the scales, no mud will be allowed on the animal.
- You can weigh animal no more than two times. If the animal makes weight the first time, they will not be allowed to reweigh.
- Showmanship: Any exhibitor wishing to compete for showmanship must use their animal for showmanship competition.
- Showmanship Classes will be broken into Junior and Senior Categories.
  - Junior 13 and under
  - Senior 14 and up

#### GOATS

- All entries in this department will refer to all general rules.
- Only shavings are allowed as bedding (no hay or straw).
- Goats will be broken into classes as deemed necessary by the Fair Board after final weigh-in.
- At weigh-in all market goats must weigh at least 60 pounds as a minimum and no maximum weight is set. There will be a 5-pound tolerance allowed for official weight.
- Exhibitors may show whether or doe goats consisting of any Market Breed or Cross Breed.
- Goats are required to be slick sheared to show, except below knee and hock and the tip of the tail.
- Goats may be shown with Collars/Chains/Show Halters.
- Horns Must be Dehorned/Blunted/Tipped.
- Only clean animals can go across the scales; no mud will be allowed on the animal.
- Showmanship: Any exhibitor wishing to compete for showmanship must use their animal for showmanship competition.
- Showmanship Classes will be broken into Junior and Senior Categories.
  - Junior 13 and under
  - Senior 14 and up
- You can weigh animal no more than two times. If the animal makes weight the first time, they will not be allowed to reweigh.

### **REGISTERED BREEDING HEIFERS**

- All heifers must be registered in exhibitor's name and state validated by June 30th.
- Calves must be at least 6 months of age to show.
- Five (5) Head Constitutes a Division (American, British, Exotic). All others will be shown together as Other Registered Breeds.
- Exhibitors are only allowed 3 entries.
- Classes will be determined by the number of entries. Classes will be broken by age. Maximum of 3 Classes.
  - 6 13 months

- 21 30 months
- 14 20 months

#### AWARDS

- Buckles will be awarded to overall Grand and Reserve.
- Other placing animals will be awarded ribbons or rosettes.

### \*★

# JUNIOR LIVESTOCK SHOW SCHEDULE

#### \*\*\* ALL ANIMALS MUST REMAIN ON THE FAIRGROUNDS. ANIMALS MAY NOT BE TAKEN HOME AFTER THE SHOW. \*\*\*

#### RECORD BOOKS

• Due: Friday, September 8, 2023, by 4:00 P.M.

#### STEERS

- Arrive: Arrive: Wednesday, September 13, 2023, following weigh-in.
- Weigh-In: Wednesday, **September 13**, **2023**, from 5:00 6:00 P.M.
  - Mike Willis' Farm in Emory
- Show: Thursday, **September 14, 2023**; Show Starts at 9:00 A.M.

#### LAMBS & GOATS

- Arrive: Wednesday, September 13, 2023, from 6:00 A.M. 2:00 P.M.
- Weigh-In: Wednesday, **September 13**, **2023**, from 4:00 6:00 P.M.
- Show: Thursday, September 14, 2023, following Steers.
  - Starting with Lambs, followed by Goats.
- Weight Tolerance 5 pounds

#### DAIRY HEIFERS

- Arrive: Wednesday, September 13, 2023, by 6:00 P.M.
- Show: Thursday, September 14, 2023, after Goats

#### **BEEF HEIFERS**

- Arrive: Wednesday, September 13, 2023, by 6:00 P.M.
- Show: Thursday, September 14, 2023, after Dairy Heifers

#### PIGS

- Arrive: Wednesday, September 13, 2023, from 6:00 A.M. 2:00 P.M.
- Weigh-In: Wednesday, **September 13**, **2023**, from 4:00 6:00 P.M.
- Show: Friday, September 15, 2023, at 8:00 A.M.
- Weight Tolerance 10 pounds
- There will be a 15-minute Break between each Pig Class
- Showmanship will be immediately following the conclusion of the Champion Drive.

#### LIVESTOCK SALE

- Saturday, **September 16, 2023,** at 6:30 P.M.
- The Sale will be in the Rains County Fairgrounds Show Barn.
- Set Up for Sale Saturday, September 16, 2023, at 2:00 P.M.

#### ADD-ONS

- Deadline: Wednesday, September 20, 2023.
- Add-ons will be accepted at the Extension Office, 410 Tawakoni Drive, Emory, TX 75440, through **Wednesday**, **September 20**, **2023**.
  - Add-on sheets are sent to the buyers and 4-H families; forms are also available on-line.

#### CLEAN-UP

- Deadline: Sunday, September 17, 2023.
- You will not be allowed to wash out your pens with water; you may use shavings.
- Please be at the Fairgrounds by 9:00 A.M. on Sunday, September 17<sup>th</sup> to clean the shavings out of your pen. Failure to do so will result in a delay in receiving your check from the livestock sale.

The Rains County Fair Association awards Grand Champion Steer, Grand Champion Hog, Grand Champion Lamb, and Grand Champion Goat winners \$100.00 each.

. . . . . . . . . . . . . . . . .

The Rains County Fair Association awards Reserve Champion Steer, Reserve Champion Hog, Reserve Champion Goat, and Reserve Champion Lamb winners \$50.00 each.

•••••

#### AG MECHANICS

- Arrive: Thursday, September 14, 2023
- See Ag Teachers for Rules.

# **LIVESTOCK SALE**

DATE:Saturday, September 16, 2023TIME:6:30 P.M.LOCATION:Rains County Fairgrounds Show Barn

To register as a buyer at the Rains County Livestock Sale, please call 903-473-4580 or visit <u>https://rains.agrilife.org/buyer/</u>.

# **2022 JR. LIVESTOCK SHOW BUYERS**

Grand Champion Steer Grand Champion Hog Grand Champion Lamb Grand Champion Goat

Reserve Champion Steer Reserve Champion Hog Reserve Champion Lamb Reserve Champion Goat

**AR** Tactical Solutions Austin Bank\* Brooks Puckett & Associates By-Line Surveying, LLC C3 Steel Solutions Catacon, Inc. Mackenzi Christian IMO Dakota Barker City National Bank Clark Construction Commercial Bank Of Texas **CT** Rentals Wayne Douglas Duko Oil & D&D Lube\* **Emory Automotive** Emory Livestock Auction, Inc. Farmers Electric Cooperative Ferrell Electric First National Bank of East Texas Gaston Sanitation Germ's Trashy Bow Fishing & Charter Markus Groves & Rob Groves Hooten's LLC Hooten's Lawn & Tree Service, LLC Hooten's Westside Storage\* Hopkins Rains County Farm Bureau (Leon Asbill) Justin Christian Trucking & Excavation KD Equipment & Krazy Heifer Designs Ken Parker Service

Kearney, Inc. & LS3 Construction Kearney Trailers Bell Concrete & Castle Rock Construction Potts Feed Store

Rains County Abstract Bright Star Farm MK Pallet Rachel's Cattle

> Lake Country Cleaners Laningham Consulting Latham Dairy Legacy Ag Credit\* Steve & Libby Maus Todd & Deanna Moore\* Northeast Texas Farmers Co-op Oakes Construction Platinum Chevrolet Premier Land Services Rafter P Construction Don Riggs\* **RKB Hurst Kids** Roest Construction Sandknop Tree Farm James Scarber Shaw Equipment Services Sidekicks Bar & Grill Sisk Boring & Tunneling, Inc. Sisk Utilities Ryan Stracener Sustaire Plumbing Toni Threadgill State Farm Insurance\* Vent Tech Verde Ranch Wade Farms Wills Point Chevrolet Wills Point Ford

> > \* indicates Add-ons over \$3,500



### Chairmen

Cindy Callentine Kaye Pressley



# **TABLE OF CONTENTS**

General Rules	32
Antiques	34
Canned Foods	35
Collections	38
Fine Arts	39
Handcrafts	40
Horticulture	41
Needlework	42
Photography	43
Quilting	44
Senior Citizens	45
Youth	46
Exhibitor's Log Sheet	47

# **GENERAL RULES**

- 1. The Creative Arts Exhibits are open to residents of Rains County and surrounding counties.
- 2. All exhibits are to be brought to the Rains County Fairgrounds on:

Tuesday, September 5, 20233:30 P.M. - 6:30 P.M.Wednesday, September 6, 20233:30 P.M. - 6:30 P.M.(Horticulture will be brought in on Wednesday ONLY)3:30 P.M. - 6:30 P.M.

- 3. Judging for all exhibits will be held on Thursday, September 7, 2023. Judging is closed to the public. The Creative Arts Exhibits will be open on Tuesday, September 12, 2023 at 6:00 P.M.
- 4. You may exhibit as many entries per division, but only one entry per class.
- 5. Adult ribbon awards will be given to the 1st through 5th place entries in each class. Grand Champion and Reserve Grand Champion rosettes will be awarded in each division. Grand and Reserve rosettes will be selected from all the blue ribbon winners of each class of the same division.
- 6. Youth Divisions will be judged on their own merit. Grand Champion and Reserve Champion rosettes will be awarded to each of the three age groups. Grand and Reserve rosettes will be selected from all the blue ribbon winners of each age group.
- 7. Each exhibitor must complete an "Exhibitor's Log Sheet" with name, phone number, address and a list of each item being entered. No item may be left until officially registered with Creative Arts Division personnel. (Complete "Exhibitor's Log Sheet" can be found at the end of the Creative Arts Section).
- 8. Items will be on exhibit throughout the Fair.
- Professionals will be allowed to exhibit against other professionals in each division. A professional is classified as one who has sold \$200.00 or more per year in that division. Please make sure that "<u>Professional</u>" is selected on the entry form.



- 10. Each division has its own respective rules.
- 11. <u>The Chairpersons of each division will have the final say of placement of entries</u> and all judging will be final.
- 12. The Creative Arts Chairpersons and volunteers will exercise all due diligence to prevent damage or loss of articles. Articles will be entered at the owner's risk and the Rains Fair Association, volunteers working at the Creative Arts Building, or the Texas A&M AgriLife Extension will not be held liable.
- 13. Articles must have been <u>completed</u> within last year (except Antiques and Collections).
- 14. If two or more entries of the same type are entered in a division and there is not a class listed for them, then a class will be provided. If the class is not listed and there is only one entry, then it will be placed in the open class and judged on its own merit.

### \*\* Entry Pickup \*\*

. . . . . . . . . . . . . . . .

All items must be picked up on Sunday, September 17, 2023 between 1:00 P.M. - 3:00 P.M.

Items not picked up will be discarded.



### <u>Rules</u>

- 1. Check general rules.
- 2. All items must be at least 50 years old.
- 3. <u>Name of article, origin, approximate age, use, and any pertinent facts about</u> <u>the item must be legible on a 3 X 5 card attached to the article.</u>
- 4. Any items that could be soiled should be covered with see-through wrap.
- 5. Judging will be based on age, condition, unusualness, and uniqueness.

### <u>Classes</u>

- 1. Books
- 2. Ceramics, Figurines and Porcelain
- 3. Clothing and Accessories
- 4. Dishes
- 5. Dolls
- 6. Documents
- 7. Glassware
- 8. Hardware and Tools
- 9. Holiday
- 10. Home and Household Accessories (quilts, bedspreads, tablecloths)
- 11. Jewelry
- 12. Photography
- 13. Toys
- 14. Open



# **CANNED FOODS DIVISION**

### **Rules**

- 1. Check general rules.
- 2. Entries **must** be labeled with product name and processing method. (Water bath or pressure).
- **3.** Food **must** be in standard canning jars such as Mason, Ball, or Kerr. Can be 1/2 pint or quart jars. Jelly must be in standard canning jars or standard/fancy canning jelly jars. No colored/tinted jars allowed.
- 4. An entry will consist of one jar and it will not be opened.
- 5. Jars and lids should be clean and no rust. Lids must be standard and must have **rings**. We will remove rings to check seals.
- 6. Entries will be judged on the pack, color, head space, and texture.

### Classes

### Canned Fruit

- 1. Berries 3. Peaches 5. Plums
- 2. Figs

4. Pears

6. Open

### **Canned Vegetables**

13. Mixed Vegetables

7. Beans - Whole 11. Carrots 15. Onions 12. Corn

14. Okra

- 8. Beans Snap
- 9. Beans Shelled
- 10. Beets

- - 16. Peas
  - 17. Potatoes
  - 18. Squash
  - 19. Open



#### **Tomatoes**

23. Mixed (okra/squash, etc.)

- 20. Sliced/Halved
- 21. Stewed

- 24. Whole
- 22.Tomato Juice
- 25. Open

### **Meat Mixtures/Soups**

27. Vegetable Soup 26. Meat Stew/Soup Mixture

### **Pickled Foods**

28. Beans 33. Cucumber Whole 38. Pears 34. Green Tomato 29. Beets 39. Peppers 35. Mixed Vegetables/Fruits 40. Squash 30. Bread & Butter 31. Cucumber Sliced 36. Okra 41. Watermelon Rind 32. Cucumber Spears 37. Peaches 42. Open

### **Relishes and Sauces**

43. Chow-Chow 54. Picante Sauce 48. Vegetable Relish 44. Corn Relish 49. Open Relish 55. Taco Sauce 50. Apple Sauce 45. Fruit Relish 56. Tomato Ketchup 46. Green Tomato Relish 51. Barbecue Sauce 57. Tomato Sauce 52. Chili Sauce 47. Squash Relish 58. Open 53. Hot Sauce

### **Jellies**

- 59. Apple 60. Berry
- 61. Grape

62. Mint 63. Muscadine 64. Peach

65. Pepper 66. Plum 67. Watermelon Rind 68. Open



69. Apple	72. Mint	75. Plums
70. Berry	73. Muscadine	76. Strawberry
71. Grape	74. Peach	77. Open

#### **Preserves**

78. Berry	81. Peach	84. Strawberry
79. Fig	82. Pear	85. Watermelon
80. Marmalade	83. Pineapple	86. Open

### Miscellaneous

- 87. Butters and Soft Spreads
- 88. Raw Honey
- 89. Open

## **COLLECTIONS DIVISION**

## <u>Rules</u>

- 1. Check general rules.
- 2. Each entry should consist of three (3) items which best represent the collection.
- 3. Any items that may soil should be covered with clear wrap.

10. Dolls

11. Glass

12. Holiday

14. Jewelry

16. Paper

17. Pitchers

13. Housewares

15. Music Boxes

### <u>Classes</u>

- 1. Angels
- 2. Animals
- 3. Bells
- 4. Birds
- 5. Books
- 6. Ceramics
- 7. Cookie Jars
- 8. Collectible Series\*
- 9. Crosses

\* Precious Moments, Hummel, etc.

- 18. Salt/Pepper Shakers
- 19. Spoons
- 20. Statues
- 21. Tea Sets
- 22. Thimbles
- 23. Toys
- 24. Trading Cards
- 25. Open

## FINE ARTS DIVISION

## <u>Rules</u>

- 1. Check general rules.
- 2. Pictures <u>must</u> be framed (except in youth division) and have wire hangers. Artists are responsible for any special props for display of their work.
- 3. The Rains County Fair Association will not be responsible for theft, loss, or damage of artwork or props.
- 4. Cover items that may soil in protective see-through cover.

## <u>Classes</u>

#### Oil, Acrylic & Watercolor

- 1. Animals/Critters/Wildlife
- 2. Abstract
- 3. Character
- 4. Landscape/Seascape
- 5. Portrait (person)
- 6. Still Life
- 7. Open

#### **Miscellaneous Mediums**

- 15. Animals/Critters/Wildlife
- 16. Abstract
- 17. Character
- 18. Landscape/Seascape
- 19. Portrait (person)
- 20. Still Life
- 21. Open

8. Animals/Critters/Wildlife

Pastels, Pencils, Charcoal, Pen & Ink

- 9. Abstract
- 10. Character
- 11. Landscape/Seascape
- 12. Portrait (person)
- 13. Still Life
- 14. Open

#### <u>Sculptures</u>

- 22. Animals/Critters/Wildlife
- 23. Abstract
- 24. Character
- 25. Landscape/Seascape
- 26. Portrait (person)
- 27. Still Life
- 28. Open



## HANDCRAFTS DIVISION

## <u>Rules</u>

- 1. Check general rules.
- 2. Articles made from kits are acceptable, but must be made by exhibitor and **not** bought from the store already made. **Specify on entry form** if made from a kit.
- 3. Judging will be based on workmanship, degree of difficulty, and originality.
- 4. Small items (jewelry, etc.) must be mounted on an 8" X 10" black covered board for display.

- 1. Basket Weaving
- 2. Beads and Stones
- 3. Candles
- 4. Card Making
- 5. Carving (not wood)
- 6. Ceramics (made)
- 7. Ceramics (painted)
- 8. China Painting
- 9. Clothing Art
- 10. Diamond Dots
- 11. Doll Making
- 12. Foam Art
- 13. Folk Art Painting
- 14. Holiday
- 15. Jewelry

- 16. Leatherwork
- 17. Macrame
- 18. Metal Art
- 19. Mosaics
- 20. Painted Rocks
- 21. Paper Art and Quilling
- 22. Recyclables
- 23. Scrapbooking (Digital)
- 24. Scrapbooking (Traditional) (album or pages)
- 25. Stained Glass
- 26. String Art
- 27. Tole Painting
- 28. Weaving
- 29. Woodworking
- 30. Open



## **HORTICULTURE DIVISION**

## <u>Rules</u>

- 1. Check general rules.
- Horticulture entries will be brought in on Wednesday, September 6, 2023 from 3:30 P.M. - 6:30 P.M.
- 3. Flowering plants must have flowers on them at the time of judging.
- 4. Each plant will be judged on appearance (shape, color, and health).
- 5. Classes 8 12 will consist of a basket or large bowl of items (example: basket of pecans, basket of peaches, etc.)
- 6. Each exhibitor is responsible for watering their plants throughout the week. The Rains County Fair Association, Creative Arts Chairmen, and volunteers are not responsible for loss or damage to plants.
- 7. A Grand and Reserve Champion will be awarded in both Plants and Fruits and Vegetables.

## <u>Classes</u>

#### <u>Plants</u>

- 1. Cut Flower Arrangements
- 2. Potted Plants with Flowers
- 3. Potted Plants without Flowers
- 4. Hanging Baskets with Flowers
- 5. Hanging Baskets without Flowers
- 6. Succulents/Cactus
- 7. Terrariums and Gardenscapes
- 8. Open

#### Fruits and Vegetables

- 8. Fruit
- 9. Gourds
- 10. Nuts
- 11. Vegetables
- 12. Open



## **NEEDLEWORK DIVISION**

## <u>Rules</u>

- 1. Check general rules.
- 2. Articles made from kits are acceptable, but must be made by exhibitor and **not** bought from the store already made. **Specify on entry form** if made from a kit.
- 3. No soiled or unfinished articles will be accepted for exhibit. Cover delicate, nonwashable entries with a clear, see-through cover.
- 4. Articles must be **<u>completed</u>** in last year.
- 5. Judging will be based on workmanship, color coordination, degree of difficulty, and originality.

- 1. Applique'
- 2. Candle wicking
- 3. Clothing Construction and Accessories (Any Medium)
- 4. Crewel
- 5. Crochet Large Items
- 6. Crochet Small Items
- 7. Cross Stitch
- 8. Embroidery by hand
- 9. Embroidery by machine
- 10. Knitting Large Items (blankets, etc.)
- 11. Knitting Small Items (clothes and smaller)
- 12. Latch Hook
- 13. Needlepoint
- 14. Sewing (all items other than Clothing and Accessories)
- 15. Tatting
- 16. Open



## **PHOTOGRAPHY DIVISION**

### <u>Rules</u>

- 1. Check general rules. A person who generates \$200.00 or more per year in photography sales should note **Professional** on entry form.
- 2. Each entry must be labeled with exhibitor's name on the **<u>back</u>** of photo.
- 3. Prints must be 8" X 10" or <u>smaller</u>. Each entry must be a single photo except for Classes 14 and 30, Story.
- 4. Prints must be mounted on poster board or cardstock, one (1) inch larger than the print on all sides.
- 5. Photos that are matted or framed will not be acceptable.

#### **Black and White** Color 1. Action 17. Action 2. Animals 18. Animals 3. Buildings/Architecture 19. Building/Architecture 4. Critters (birds/insects/snakes, etc.) 20. Critters (birds/insects/snakes, etc.) 5. Flowers and Trees 21. Flowers and Trees 6. Historical Sites and Events 22. Historical Sites and Events 7. Humorous 23. Humorous 8. Landscape 24. Landscape 9. People 25. People 10. Portraits (people posed) 26. Portraits (people posed) 11. Seascapes 27. Seascapes 12. Skies and Weather 28. Skies and Weather 13. Still Life (inanimate objects) 29. Still Life (inanimate objects) 14. Story \* 30. Story \* 15. Sunsets/Sunrise 31. Sunsets/Sunrise 16. Open (Black and White) 32. Open (Color) \* Pictures must tell a store - 3 to 6 pictures in story, mounted on one piece

with <u>1 inch between</u> prints and <u>1 inch on all sides</u>.

## **QUILTING DIVISION**

## <u>Rules</u>

- 1. Check general rules.
- 2. Soiled articles will not be accepted for exhibit.
- 3. Judging will be based on workmanship, color, coordination, degree of difficulty, and originality.
- 4. All articles must be <u>quilted</u> by hand or machine to be entered.

### <u>Classes</u>

Hand Quilted	Machine Quilted	<u>Co-Entered*</u>	<b>Professional</b>
1. Applique'	7. Applique'	13. Applique'	19. Applique'
2. Combo**	8. Combo**	14. Combo**	20. Combo**
3. Embroidered	9. Embroidered	15. Embroidered	21. Embroidered
4. Pieced	10. Pieced	16. Pieced	22. Pieced
5. T-Shirt	11. T-Shirt	17. T-Shirt	23. T-Shirt
6. Open	12. Open	18. Open	24. Open

#### **Miscellaneous**

Above quilt classes are for twin, full, queen, king and others larger than crib size.

In Classes 1-12 same person must do both piecing and quilting.

\*Co-Entered Quilts are made by more than 1 person, pieced and/or quilted.

\*\*Combo/Combination Quilt is a quilt combining 2 or more mediums (example: piecing and applique').

## Other Quilt Classes

- 25. Crib/Lap Quilt
- 26. First Quilt
- 27. Miniature Quilt (up to 24" on 1 side)
- 28. Table Runner/Tree Skirt
- 29. Wall Hanging
- 30. Panel Quilts



## **SENIOR CITIZENS DIVISION**

## <u>Rules</u>

- 1. Exhibitors must be Senior Citizens age 62 or older and/or Nursing Home Residents.
- 2. General rules and other division rules apply to the Senior Citizens Division.
- 3. Entries will be judged on workmanship, originality, design, and use of materials.
- 4. Entries must be made by exhibitor and completed in the past year
- 5. A Grand and Reserve Champion rosette will be awarded to the Division winner. Rosettes are selected from the blue ribbon winners in the division.

- 1. Clothing Construction
- 2. Handcrafts
- 3. Needlework
- 4. Fine Arts
- 5. Photography
- 6. Quilts

# YOUTH DIVISION

## <u>Rules</u>

- 1. Check general rules.
- 2. Check adult divisions for further rules applying to each of the youth divisions where available.
- 3. Cover items that may soil in a see-through cover.
- 4. Exhibitors or parents are responsible for delivering and picking up items entered.
- 5. Entries will be judged on their own merit rather than against other entries.
- 6. Grand and Reserve Champion rosettes will be awarded to each of the three age groups. Rosettes are selected from blue ribbon winner of that age group.

## **Classification of Age**

Pre-Junior	Up to 7 years
Junior	8 to 13 years
Senior	14 to 17 years

- 1. Antiques
- 2. Canned Food
- 3. Collection
- 4. Handcraft
- 5. Needlework

- 6. Paintings/Drawings
- 7. Photography
- 8. Quilts
- 9. Open

## CREATIVE ARTS EXHIBITS EXHIBITOR'S LOG

Name:		Phone #:		
Address: _		City, State, Zip:	City, State, Zip:	
Email:				
		Professional * Senior ** Pre-Jr 7 yr 8-13 yr.	14-17 yr.	
Division	Class #		Tag #	

Picked Up By:

Print Name

Signature

