Points	Activity
4	4-H Member - Attend monthly 4-H Meeting (virtual also)
1	Parent and/or Guardian – Attend monthly 4-H Meeting (1 point per family)
1	Attend Project Meeting(s) (Archery, Food & Nutrition, Fashion Show, Educational Presentations, etc.) These are organized projects that are pre-approved through the 4-H Agents.
1	Rains County Fair Market Show Entry (If animal dies after tag-in, point is still given)
1	Rains County Fair Livestock Show Entry Breeding Beef or Dairy – 1 point per species Child must own the animal to earn the point.
1	Entry into the Rains County Fair Creative Arts Contest (maximum 1 point)
5	County Contests (Food Show, Fashion Show, etc.)
5	District Roundup Participant (per event)
15	State Roundup Participant (per event)
1	Major Show Participant <i>(not to exceed 6 per year)</i> (Houston, San Antonio, Austin, Dallas, San Angelo, Ft. Worth) Livestock Show, Public Speaking, Calf Scramble, Judging Contest, etc.
3	Workshops, clinics, camps, special events, workdays, Special Kids Rodeo, fund raisers, parade participation, and 4-H related community service projects.

Points	Awards	
15	Gold Star Award	
5	Junior Bronze Star	
5	Intermediate Silver Star	
5	Rookie of the Year	
5	Danforth "I Dare You" Award	
5	Senior Officer Position	
3	Junior Officer Position	
Points	Parent Participation	
1 per hour worked	Parent Participation <i>(not to exceed 75 per year)</i> (Work days, Concession Booth, Project Leader, Fund Raisers, monthly 4-H Meetings) (virtual also). Points earned apply to each child in the family.	
Points	GPA	
10 9 8 7	Highest 2 nd Highest 3 rd Highest 4 th Highest	

These are the rankings among the applicants. You may only acquire these points if you are enrolled in a public school system.

A point sheet should be turned in at the <u>end of each school year</u> beginning with the member's freshman year. It will be put in the newsletter and announced at the meetings. A member may not go back and turn in a sheet for a previous year after the deadline.

In order to qualify to apply for a scholarship, you must have a <u>minimum of 150 points</u> accumulated from the beginning of your Freshman Year through your graduation date.

Points Qualification Scale

150 - 250 points	\$500.00
251 – 349 points	\$750.00
350 or more points	\$1,000.00

These are the recommended point accumulations for the 4-H member to qualify to apply for a Rains 4-H Scholarship. However, qualification does not guarantee you will be awarded a scholarship. Several other factors will be considered by the Scholarship Committee to determine if the 4-H member is awarded a scholarship. Their decision is FINAL.

The scholarship quantity and award amount will vary each year depending on the funds available and how many applicants qualify.

The 4-H member must be in good standing in the Rains County 4-H Club at the time the application is submitted their senior year. They should also be of high moral standards and character, which includes their behavior in school and the community. The Scholarship Committee reserves the right to reject an application if they feel as though the above requirement has not been met.

When the 4-H member submits their senior year application they will also write a one-page essay explaining why they feel as though they should receive the scholarship and what they plan on doing with it to further their education.

4-H member has two years from the date of their graduation to claim their scholarship money. They must present a receipt for money paid for tuition, fees, or books to a college or trade school.

A Principal Recommendation Form must be turned in with your scholarship application.

The Scholarship Committee reserves the right to amend these guidelines as they deem necessary.

Scholarship Application

Information from June 1, 2023 – May 3, 2024

Please fill out the following application and return it to the Rains County Texas A&M AgriLife Extension Service office by <u>May 10, 2024</u>.

Name:	Grade as of September 1 st :		:	
Application Award Year:				
•	Junior Officer Posi			
President	4-H Year	4-H	Year	
Vice-President	4-H Year	4-H	Year	
Secretary	4-H Year	4-H	Year	
Reporter	4-H Year	4-H	Year	
Recreation Chairman	h Chairman 4-H Year		Year	
Circle the awards you received a	s a Junior/Intermedia	te member:		
Rookie of the Year	Bronze Star	Silver Star		
	Senior Officer Posi	tion		
President	4-H Year	4-H	Year	
Vice-President	4-H Year		Year	
Secretary	4-H Year		Year	
Reporter	4-H Year 4-H Year		Year	
Recreation Chairman	4-H Year	4-H	Year	
Circle the awards you received a	Circle the awards you received as a Senior member:			

Gold Star "I Dare You" Award

Circle the months that you attended a 4-H Meeting during the 2023-2024 4-H Year.

August	October	November	December	January	February
March	April	May			

List all the **4-H Project Meetings** that you attended (i.e. Archery, Food & Nutrition, Educational Presentations, Fashion Show, etc.). You must include the date. *(Add additional page if needed.)*

Project Meeting	Date	Project Meeting	Date
1		2	
3		4	
5		6	
7		8	
9.		10.	

<u>Circle Rains County Fair Market Show participation.</u>

Market Hog	Market Steer	Market Lamb	Market Goat	
<u>Circle Rains County Fai</u>	r Breeding Beef or D	Dairy participation - (1	point per species)	
Breeding Beef	Dairy			
List any entry into the R	ains County Fair Cr	eative Arts Contest.		
Circle any contests you participated in at the County Level.				

Food Show

Fashion Show

Educational Presentations

Circle any contests you participated in at the District Roundup.

Food Show	Fashion	Show	Photography	Educational	Presentations
<u>List any eve</u>	nts you partici	pated in at the	State Roundup.	(Add additional po	ige if needed.)
Contest		Date	Contest		Date
1			2		
3			4		
	to exceed 6 poin			Austin, Dallas, Sa public speaking co	-
Houston	San Antonio	Austin	Dallas	San Angelo	Ft. Worth
<u>Circle any o</u>	of the following	<u>you participate</u>	ed in:		
Sumr	mer Series:	Leatherworkin	ng Food & N	Nutrition Outd	oor Day
Fair V	Work Day	Special Kids Ro	deo Fair P	arade Foun	der's Day Parade
Attended Sur	mmer Officer W	orkshop	Y	/es	No
Other Activit	ties (specify): _				
Community	Service Projects	(specify):			

Parental Participation

Please list the hours that you have worked in 4-H this year (not to exceed 75 hours per year):

Activity	Hours	
Fair Work Day		
Fair Concession Booth		
Project Leader		
Parade Chairman		
Founder's Day Booth		
Project Camps		
Total Ho	ours	

<u>Circle the months that you attended a 4-H Meeting (virtual also) during the 2023-2024 4-H</u> <u>Year.</u>

August	October	November	December	January	February
March	April	May			

This section to be completed by High School Principal each year of high school.

	_ had	_ discipline referrals for the following
actions during the 2023-2024 school year	ır.	
1		
2		
3		
4		
5		
Principal's Signature:		Date:
This section to be completed by]	High School (<u>Counselor your SENIOR year only.</u>
GPA:		
Counselor's Signature:		Date:

Senior year applications must include a one-page essay explaining why they feel as though they should receive the scholarship and how they plan to use it to further their education.

4-h club\4-h scholarship committee\2023-2024 scholarship points sheet.doc